

**Posted August 4, 2016**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS ON JUNE 22, 2016:**

Ordinance Adopting the 2015 International Building Codes and Repealing and Reenacting Title 11, of the Pitkin County Code, Buildings and Construction, Section 11.04, International Building Code, Section 11.08, International Mechanical Code, Section 11.12, National Electrical Code, Section 11.16, International Plumbing Code, Section 11.28, International Fuel Gas Code, and Section 11.32, International Energy Conservation Code

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS ON JULY 27, 2016:**

Ordinance of the Board of County Commissioners of Pitkin County, Colorado Repealing and Reenacting Title 6, Sections 6.36.010 through 6.36.120 Inclusive, Which Relate To Definitions and Standards, Prohibitions, Exemptions, Permits and Related Matters

**NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:**

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as The Rio Grande Trail Overlay Project, hereinafter the “Project,” to Frontier Paving, Inc., hereinafter the “Contractor,” on August 22, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Chris Baroody, 76 Service Center Road, Aspen, Colorado 81611.

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on July 21, 2016, the Pitkin County Community Development Director granted approval for the Tagert Lakes Family Trust/3282 Beach Club Trust Activity Envelope and Site Plan Review, Special Review and GMQS Exemption for Caretaker Dwelling Unit (Parcel 1) (Case P034-16; Deter. #057-2016). The properties are located at 47000 Highway 82 and 47200 Highway 82, and are legally described as parcels of land situated in the S½ SE¼ and the SE¼ SW¼ of Section 34, Township 10 South, Range 84 West of the 6<sup>th</sup> P.M. The State Parcel Identification Numbers for the properties are 2737-343-01-001, 2737-343-01-002, and 2737-343-01-003. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

**NOTICE IS HEREBY GIVEN** to the general public that on July 20, 2016, the Pitkin County Community Development Director granted approval for the Hurst Family LP Activity Envelope and Site Plan Review (Case P030-16; Deter. #055-2016). The property is located at 104 River Rock Lane and is legally described as a Tract of land situated in the SW ¼ of the NE ¼ and Lot 12, Section 16, Township 9 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2643-161-03-001. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director  
Pitkin County, Colorado

**NOTICE OF PUBLIC HEARINGS BEFORE THE PLANNING AND ZONING COMMISSION:**

**RE: Upper Fryingpan Valley Master Plan Adoption**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, September 6, 2016 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of

business allows, before the Pitkin County Planning and Zoning Commission, Pitkin County Library, William R. Dunway Community Meeting Room, 102 N. Mill St., Aspen, to consider adoption of the Upper Fryingpan Valley Land Use Master Plan, submitted by the Fryingpan Valley Caucus as an advisory document to Pitkin County regarding land use within the Fryingpan Caucus area boundary (as depicted on Map Exhibit A.) The Master Plan is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections due by August 26, 2016. For further information contact Ellen Sassano at the Pitkin Community Development Department (970) 920-5098.

Jeff Conklin, Chair

Pitkin County Planning and Zoning Commission

Published in the Aspen Times Weekly on August 4, 2016

Jeanette Jones, Deputy County Clerk