

Posted August 25, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **UNLESS OTHERWISE NOTIFIED ALL REGULAR AND SPECIAL MEETINGS WILL BE HELD IN THE PITKIN COUNTY LIBRARY WILLIAM R. DUNWAY COMMUNITY MEETING ROOM, 102 NORTH MILL STREET, ASPEN,**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS ON AUGUST 24, 2016:

The following Resolutions:

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF PITKIN COUNTY, COLORADO,
SUBMITTING TO THE ELECTORATE AT THE ELECTION TO BE HELD ON
NOVEMBER 8, 2016, *REFERENDUM 1A* WHICH REAUTHORIZES THE OPEN
SPACE/TRAILS PROGRAM BY AMENDING ARTICLE XIII OF THE COUNTY
CHARTER, AND EXTENDING A PROPERTY TAX LEVY OF UP TO 3.75 MILLS
FOR TWENTY YEARS.

RESOLUTION NO. No. 100-2016

RECITALS

1. The Pitkin County Open Space/Trails Program, approved by the electorate and established in 1990, has successfully acquired, protected, improved and maintained critical open space and trails properties of immeasurable and lasting value to the citizens of Pitkin County; and
2. The Open Space/Trails Board of Trustees and the Board of County Commissioners find that, in light of the overwhelming public interest in the

mission of the Open Space/Trails Program, a property tax should continue to be levied for this purpose; and

3. Pursuant to Section 7 of Resolution No.098-2006, the property tax levy of up to 3.75 mills imposed to fund the Pitkin County Open Space/Trails Program terminates in 2019 (for collection in 2020); and
4. The Board of County Commissioners find that the continued acquisition and preservation of open space and trails pursuant to that Program will continue to have a significant beneficial impact on the future of Pitkin County and that the Board therefore has a duty to act as steward of such lands and trails for its present and future citizens; and
5. The acquisition and maintenance of significant open space areas and trails in and around Pitkin County will continue to be more competitive, time-consuming and expensive as a result of market factors; and
6. Additional public funds must therefore be secured which are earmarked for open space and trail acquisition, improvement, management and preservation; and
7. The Colorado County Home Rule Powers Act, at C.R.S. § 30-35-201, grants the following powers to the County:

(29) Parks – recreational facilities – conservation easements. (a) To acquire, establish, and maintain such lands, or interests in land, within the county as in the judgment of the governing body may be necessary, suitable, or proper for boulevards, parkways, avenues, driveways, and roadways or for park or recreational purposes for the preservation or conservation of sites, scenes, open space, and vistas of scientific, historic, aesthetic, or other public interest.

8. The Board of County Commissioners of Pitkin County, Colorado, pursuant to Section 7.2.11 of the Pitkin County Home Rule Charter, “on its own motion, shall have the power to submit to a general or special election any proposed resolution or question to the vote of the people”; and
9. Sections 8.1.1, 8.1.5, and 9.1.1, of the Pitkin County Home Rule Charter provide as follows:

8.1.1 – Action to amend a charter shall be initiated by:… A resolution adopted by the Board of County Commissioners submitting the proposed amendment to the qualified electors.

8.1.5 – If a majority of the registered qualified electors voting thereon vote for a proposed amendment, the amendment shall be deemed approved…

9.1.1 – Limitation of Tax Levy: Except as provided in 9.1.3, no increase in the rate or levy of any tax imposed or collected by the County of Pitkin shall exceed the levy or rate of the tax imposed or levied during the calendar year 1979, and no new or additional tax may be levied or collected unless and until such increase, change or new or additional tax is submitted to and approved by a majority of those actually voting in an election on such issue and

10. Section 20 of Article X of the State Constitution requires voter approval of certain local government matters including the following:

- a. approval of any new tax, tax rate increase, mill levy above that for the prior year, or extension of an expiring tax, or a tax policy change directly causing a net tax revenue gain, and
- b. approval of property tax revenue changes pursuant to Section 20(7)(c); and

11. Pursuant to the State Constitution, statute and the Home Rule Charter, the Board of County Commissioners has determined to submit the question of reauthorizing the Open Space/Trails Program, and extending the property tax mill levy to the registered qualified electors of Pitkin County at a general election to be held in the County on November 8, 2016.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pitkin County, Colorado that:

Section 1. BALLOT QUESTION

The Board of County Commissioners of Pitkin County, Colorado does hereby submit to the electorate at the general election on November 8, 2016, the following question:

REFERENDUM 1A

REAUTHORIZING COUNTY OPEN SPACE AND TRAILS PROGRAM FUNDING FOR TWENTY YEARS – CHARTER AMENDMENT AND PROPERTY TAX LEVY

SHALL THE EXISTING PITKIN COUNTY OPEN SPACE AND TRAILS PROPERTY TAX LEVY OF UP TO 3.75 MILLS BE EXTENDED FOR TWENTY YEARS, COMMENCING WITH THE TAX YEAR 2020 (COLLECTION TO BEGIN IN 2021) AND CONTINUING THEREAFTER THROUGH THE TAX YEAR 2039;

AND SHALL PITKIN COUNTY BE ENTITLED TO COLLECT, RETAIN, AND SPEND ON BEHALF OF THE OPEN SPACE AND TRAILS PROGRAM THE FULL REVENUES FROM THE PROPERTY TAX LEVY OF UP TO 3.75 MILLS REGARDLESS OF WHETHER THE ANNUAL REVENUES FROM SUCH LEVY EXCEED THE REVENUE LIMITATIONS CONTAINED IN THE COUNTY HOME RULE CHARTER, STATE LAW OR THE STATE CONSTITUTION; AND

SHALL ARTICLE XIII OF THE PITKIN COUNTY HOME RULE CHARTER BE AMENDED TO REAUTHORIZE AND AUGMENT THE OPEN SPACE AND TRAILS PROGRAM IN ACCORDANCE WITH THE PROVISIONS OF RESOLUTION 100-2016?

Section 2. CHARTER AMENDMENT.

Added
11/6/90

ARTICLE XIII – OPEN SPACE/TRAILS

Added
11/6/90

13.1

Open Space/Trails Funds – Restrictions. All funds from the increase in the mill levy and the issuance of general obligation debt, approved by the electorate November 6, 1990, November 2, 1999, ~~and~~ November 7, 2006, and November 8, 2016 shall be utilized solely for the following purposes and according to the following restrictions:

Amended
11/2/99

Amended
11/7/06

Added
11/6/90

13.1.1

Separate Fund. Funds shall be deposited in a separate Open Space/Trails Fund (the "Fund") and shall, together with all interest or other earnings thereon, be earmarked for and restricted to the acquisition, improvement and maintenance of open space and trails and directly related expenses, including necessary staffing and services, and the payment of debt issued therefor and the costs of such issuance, and such Fund shall not be spent for other purposes under any circumstances.

Amended
11/2/99

Added
11/6/90

13.1.2

Allocations to Acquisitions and Improvements of Open Space and Trails. Sixty Five (65%) ~~Seventy five percent (75%)~~ of the revenue collected shall be set aside ~~exclusively~~ for the acquisition and improvement of real property, water rights, or mineral rights interests therein for open space uses and purposes, as defined in Section 13.5.1 (1 - 5 and 10), and twenty (20%) of the revenue collected shall be set aside ~~exclusively~~ for the acquisition and improvement of real property or interests therein for trail and trailhead uses and purposes, as defined in Section 13.5.1 (6 - 9). Such acquisitions and improvements shall be selected and determined by the Board of County Commissioners from a list of recommended acquisitions and improvements developed by the Open

Amended
11/2/99

Amended
11/7/06

Space/Trails Board to carry out the purposes of the Open Space/Trails Program set forth in Section 13.5.1.

- Added
11/6/90
Amended
11/2/99
Amended
11/7/06 13.1.3 Allocations to Maintenance of Open Space and Trails. Fifteen percent (15%) ~~Five percent (5%)~~ of the revenue collected shall be set aside exclusively for managing, maintaining, rehabilitating and preserving County open space and trails, either acquired from the Open Space/Trails Fund or acquired from other sources and designated from time to time by the Board of County Commissioners after consulting with the Open Space/Trails Board, and trails made available to the public by other public and private entities. Such revenue shall not be used to replace existing funding for the maintenance of Open Space and Trails except for the maintenance of Nordic trails, which prior to 2006 were maintained with funds from other local government sources. For purposes of this Section, maintenance shall also include both fostering stewardship of public and private open space lands and promoting public education and awareness of the benefits of preserving open space and trails.
- Added
11/6/90
Amended
11/2/99 13.1.4 Upon approval of the Board of County Commissioners, after consulting with the Open Space/Trails Board, the percentage revenue allocations in Sections 13.1.2 and 13.1.3 may be increased or decreased ~~by up to 10%~~ for any time period ~~however, the allocation in Section 13.1.3 shall never be less than 5%. This effectively creates allocation ranges of 65-85% for open space, 10-30% for trails and 5-15% for maintenance.~~ within the following allocation ranges of 25-75% for open space, 10-40% for trails and 15-35% for maintenance.
- Added
11/2/99
Amended
11/7/06 13.1.5 Funds collected from the issuance of general obligation debt may be used for the refunding and issuance costs of such debt and for the acquisition, improvement and capital maintenance of open space and trails properties without being subject to the percentage revenue allocations set forth in Sections 13.1.2, 13.1.3 and 13.1.4.
- Added
11/6/90
Added
11/6/90
Amended
11/7/06 **13.2** Open Space Trails – Definitions.
- Added
11/6/90
Amended
11/7/06 13.2.1 "Open Space" shall be defined as primarily undeveloped lands and waters, which meet one or more of the following criteria: Within public scenic viewplanes; bounding or within urbanized areas; incorporating or protecting significant wildlife habitat; preserving and promoting historic agricultural and ranching activities and local production agriculture; protecting riparian

or wetlands areas; protecting other public lands from the impacts of development, and preserving cultural, historic, paleontological, and archeological resources lying within properties which are otherwise acquired for their customary Open Space characteristics.

Added
11/6/90
Amended
11/7/06

13.2.2

"Trails" shall be defined as ~~non-motorized~~ accessways, either separate from or within County and State Road Right-of-Ways, meeting one or more of the following criteria: preserving historic routes of ingress and egress to public lands and waterways; providing access to and from recreational or urban destinations; providing transportation or recreational opportunities throughout the Roaring Fork Watershed.

Added
11/6/90
Amended
11/2/99
Amended
11/7/06
Added
11/6/90

13.3

Open Space/Trails Board of Trustees. The Pitkin County Open Space/Trails Board of Trustees, established by the Board of County Commissioners, following approval of the electorate at the November 6, 1990, November 2, 1999, November 7, 2006, and November 8, 2016 elections shall operate as follows:

13.3.1

Qualifications. Five (5) Trustees shall be appointed by the Board of County Commissioners, one of whom shall reside in each Commissioner District. Each Trustee shall hold no other County or municipal office, shall not be employed by a municipality or county, and shall serve without pay.

Added
11/6/90

13.3.2

Term of Office. Each Trustee shall be appointed for a term of five (5) years, staggered so that one term expires each year, so that initial appointments shall be for five (5), four (4), three (3), two (2) and one (1) year, respectively.

Added
11/6/90
Amended
11/2/99

13.3.3

Functions of Board. The Open Space/Trails Board of Trustees shall:

- (1) Establish priorities and criteria for the acquisition of Open Space and of Trails and for the management and maintenance of all properties acquired with expenditures from the Open Space/Trails Fund.
- (2) Review Open Space/Trails elements of Comprehensive and Area plans and make recommendations concerning any open space-related changes to plans.
- (3) Make recommendations to the Planning and Zoning Commission as warranted regarding open space/trails impacts

of applications filed under the Pitkin County Land Use Code and regarding exactions or dedications required to fulfill the goals of the Open Space and Trails Program, as established in this Article XIII.

- (4) Make recommendations to the Board of County Commissioners for the acquisition of specific fee interests, options, easements, or other interests in real property from expenditures from the Open Space/Trails Fund.
- (5) Make recommendations to the Board of County Commissioners for the Open Space and Trails Fund Budget.
- (6) Establish relationships with local and regional land trusts to more effectively discharge Board responsibilities.
- (7) Make recommendations to the Board of County Commissioners for the hiring of a Director, ~~and such other staff as necessary to accomplish the purposes of this Charter~~ and for the overall staff structure, and participate in performance review of the Open Space/Trails Program Executive Director.

Added
11/6/90
Amended
11/2/99

13.3.4

Staff Support. The Board of County Commissioners shall employ Open Space/Trails Program staff, including a Director, from among a list of persons recommended by the Open Space/Trails Board of Trustees. The Director may not be terminated without cause by the Commissioners without the consent of the Open Space/Trails Board of Trustees. Such staff shall carry out the following responsibilities:

- (1) Implement the decisions and directives and carry out the administrative functions of the Open Space/Trails Board.
- (2) Oversee the management and maintenance of open space lands and trails acquired with Open Space/Trails Funds.
- (3) Review and comment as warranted on all development applications impacting existing and planned open space lands and trails.

Added
11/2/99
Added
11/6/90

13.4

(There is no 13.4)

13.5

Open Space/Trails Program.

Amended
11/7/06
Added
11/6/90
Amended
11/7/06

13.5.1

Purposes. The Open Space/Trails Board of Trustees shall promulgate such policies as will further the following purposes for the Open Space and Trails Program:

- (1) Shaping development (greenbelt and viewplanes).
- (2) Protecting natural biodiversity, including but not limited to, incorporating or protecting significant wildlife habitat, connectivity, and corridors.
- (3) Preventing encroachment on flood plain and riparian areas.
- (4) Preserving and promoting historic agricultural and ranching activities, and local production agriculture.
- (5) Protecting other public lands from the impacts of development.
- (6) Preserving historic routes of ingress and egress to public lands and waterways.
- (7) Providing access to and from recreational or urban destinations.
- (8) Providing recreational opportunities throughout Pitkin County which are directly related to and not inconsistent with the foregoing purposes.
- (9) Providing a Nordic Trail System.
- (10) Protecting native aquatic habitat and recreational opportunities associated with streams and rivers.
- (11) Preserving cultural, historic, archeological, and paleontological resources lying within properties which are otherwise acquired for their Open Space characteristics.
- (12) Assisting with stewardship of federal lands that are critical to the effective stewardship of open space properties and trails.

Added
11/6/90

13.5.2

Limitations. Open Space and Trails acquired with Open Space/Trails Funds shall be limited to uses consistent with the purposes enumerated in Section 13.5.1 and to such improvements as are necessary to the protection and preservation of such lands

and trails for the purposes set forth in Section 13.5.1, unless conversion to additional and/or more active uses and related capital improvements are approved pursuant to Section 13.5.3.

Added
11/6/90
Amended
11/7/06

13.5.3

Prohibitions on sale or conversion of Open Space or Trails. No open space or trail interest in real property, whether fee, easement or otherwise, acquired with Open Space/Trails Funds, shall be sold or conveyed nor shall any interest be converted by Pitkin County to any other use or purpose (e.g., golf course, housing) unless such open space or trail interest in real property is replaced with another open space or trail interest in real property of equivalent value as of the date of sale or conversion as determined by the Board of County Commissioners taking into consideration monetary value and the values in 13.5.1, and until such sale or conversion is approved by a majority of the electorate at a general or special election called for this purpose. The Board of County Commissioners shall consult with the Open Space/Trails Board on the equivalent value of the replacement property and the advisability of the sale or conversion and shall publicly disclose the analysis supporting its finding of equivalent value.

Notwithstanding the other provisions of this section, partial property interests may be sold or conveyed if the fair market value of the open space interest retained is at least equal to the net permanent investment of open space funds and such sale or conveyance does not materially diminish the conservation values of the property, as set forth in Section 13.5(1) as determined by a vote of at least four members of both the Open Space and Trails Board and at least four members of the Board of County Commissioners, and provided that the County's intention for a partial sale of the interest is expressly stated in the Open Space Board's recommendation of the initial purchase, and in the Board of County Commissioners Ordinance authorizing the initial purchase.

Notwithstanding the other provisions of this section, a conservation easement may be conveyed to a third party by Pitkin County to further ensure permanent protection of open space lands owned in fee by Pitkin County.

Section 3. CALCULATION OF TAX LEVY.

The ad valorem tax pledged to secure the general obligation indebtedness previously authorized or authorized in the future shall be without limitation as to levy or amount. However, the actual levy required to service such debt shall annually be deducted from 3.75 mills to establish the remaining maximum levy authorized herein and to establish the net property tax revenue subject to the percentage revenue allocations set forth in Sections 13.1.2, 13.1.3 and 13.1.4.

Section 4. PUBLICATION

Pursuant to C.R.S. § 1-5-205, a notice of the election including the date, hours, polling places, and questions submitted shall be published one time in The Aspen Times Weekly and shall be posted in a conspicuous place at the County Clerk's office at least 10 days before the date of the election and until after the election.

Pursuant to C.R.S. § 30-11-506 (3a) and Section 8.1.3 of the Home Rule Charter, a notice of the election including the full text of the ballot question and the proposed amendment to Home Rule Charter shall be published one time in The Aspen Times Weekly within 30 days of the final adoption of this Resolution.

Such notices as are required by Section 20(3)(b) of Article X of the State Constitution shall be provided by the County Clerk.

Section 5. EFFECTIVE DATE

The property tax imposed by this Resolution shall be first levied in 2020 for collection in 2021. The other provisions of this Resolution shall be effective upon adoption.

Section 6. TERMINATION

The property tax imposed by this Resolution shall continue to be levied through 2039 (for collection in 2040), unless and until amended or repealed by a majority of the registered electors of Pitkin County, Colorado at an election held for such purpose. However, so long as there remain outstanding any bonds or obligations of the County having a lien on the proceeds of all or any portion of this property tax, neither shall the property tax be repealed, nor shall the application of the proceeds derived from such tax be changed in any way which would materially adversely affect the security of such bonds or obligations.

Section 7. SEVERABILITY

If any provision of this Resolution, ballot question or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Resolution which can be given effect without the invalid

provisions or application, and to this end the provisions of this Resolution or the ballot question, as applicable are declared to be severable.

BE IT FURTHER RESOLVED that for purposes of C.R.S. § 1-11-203.5, this Resolution shall serve to set the ballot title and the ballot issue for the ballot question, and the ballot title for the ballot question shall be the text of the ballot question itself;

BE IT FURTHER RESOLVED that said ballot question shall be submitted to the Pitkin County Clerk and Recorder for inclusion on the November 8, 2016, election ballot, and that said Clerk and Recorder shall cause the text of this question to be published as provided above;

BE IT FURTHER RESOLVED that the votes cast for adoption or rejection of said ballot question shall be canvassed and the result determined in the manner provided by law.

Resolution No. 101-2016 - Authorizing the Issuance by Pitkin County, Colorado of the Pitkin County, Colorado, General Obligation Refunding Bonds, Series 2016A and Series 2016B, in an Aggregate Principal Amount not to Exceed \$12,370,000 for the Purpose of Refunding the County's Outstanding 2001 General Obligation Open Space Acquisition Note and the General Obligation Open Space Acquisition and Refunding Bond Series 2006; Providing for the Levy of Ad Valorem Property Taxes for the Payment of Such Bonds; Providing the Form of such Bonds and other Details with Respect to Such Bonds and the Payment thereof; Approving other Documents Relating to such Bonds; and Providing the Effective Date of this Resolution

Resolution No. 102-2016 - Approving an Intergovernmental Agreement between the Town of Basalt, the Roaring Fork Transportation Authority (RFTA) and Pitkin County Government to Complete the Basalt Pedestrian Crossing

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 14, 2016:

An Application Submitted by 13 Moons Ranch, LLC for a Special Event Liquor Permit for an event to be held on September 24, 2016 at 6334 Highway 133, Carbondale, CO 81623. Petitions and remonstrances may be filed with the Pitkin County Liquor Licensing Authority at 530 East Main Street, 3rd Floor, Aspen, Colorado, 81611.

Resolution Authorizing the Pitkin County Office of Emergency Management to Accept a Grant from the State of Colorado, Division of Homeland Security and Emergency Management for the Emergency Management Performance Grant (EMPG) for the Purpose of Funding a Portion of the Pitkin County Emergency Management Annual Budget

Resolution Authorizing the Expenditure of Funds Generated through the Renewable Energy Mitigation Program

Resolution Concerning the Authorization of the Colorado New Energy Improvement District to conduct its New Energy Improvement Program Called Colorado Commercial Property Assessed Clean Energy (C-PACE) within Pitkin County

Ordinance Authorizing Acquisition of a Bridge and Access Easement from the Lazy Glen Homeowners Association

Resolution Recognizing the Snowmass Creek Caucus

NOTICE OF CONFIRMATORY PUBLIC HEARING ON SEPTEMBER 14, 2016:

Emergency Ordinance Authorizing a Communications Use Lease Agreement with the U.S Forest Service for the Loge Peak Communications Site within Aspen Highlands Ski Area

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 28, 2016:

Application for a Retail Marijuana Cultivation Facility License Submitted by Sopris Verde, LLC for a facility located at 5353 West Sopris Creek Road, Basalt, CO 81621

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as The 911 Dispatch Call Center Remodel/Retrofit Project, hereinafter the “Project,” to FCI, Inc., hereinafter the “Contractor,” on September 19, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Jodi Smith, 485 Rio Grande Place, Unit 101, Aspen, CO 81611

Account No. 1013902

“PRIVATE” Purchase Order Number 200 Published September 1, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the **Pitkin County Library William R. Dunway Community Meeting Room, 102 North Mill Street, Aspen,**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 14, 2016:

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, (Case P 032-16) Soldner Subdivision Detailed Submission and Final Plat

Soldner Family Limited Partnership LLLP is requesting Detailed Submission and Final Plat approval to subdivide the property into two lots, one of which will contain the existing residences and outbuildings and one new lot on which to develop a new single family residence.

The property is located at 501 Stage Road, and is legally described as a tract of land situated in the NW ¼ SW ¼ of Section 2, Township 10 South, Range 85 West of the 6th P.M. The State Parcel Identification for this property is 2735-023-00-005.

Copies of the proposed Resolution are available for public inspection during regular business hours in the Office of the Community Development Department, 130 South Galena, 3rd Floor, Aspen. For more information contact Suzanne Wolff, at (970) 920-5093.

NOTICE OF PUBLIC HEARINGS BEFORE THE PLANNING AND ZONING COMMISSION:

RE: City of Aspen Water Line Replacement Location and Extent Review(Case #P058-16; PID 2737-072-03-002)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, October 4, 2016 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, Library (Shaw) Conference Room, 102 North Mill Street, Aspen to consider an application submitted by City of Aspen/ Red Mountain Estates LLC (15280 Addison Road, #301, Addison, TX 75001) requesting to realign a City of Aspen water line and relocate a pump station. The property is located at 362 Red Mountain Road and is legally described as Lot 2, Rubey Subdivision. The State Parcel Identification Number for the property is 2737-072-03-002. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections due by September 16, 2016. For further information contact Mike Kraemer at the Pitkin Community Development Department (970) 920-5482.

Jeff Conklin, Chair

Pitkin County Planning and Zoning Commission

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on August 19, 2016, the Pitkin County Community Development Director granted approval for the CCI Trentaz LLC Activity Envelope Review (Case P050-16; Deter. #064-2016). The property is located on Trentaz Drive and is legally described as a Parcel of land situated in the N 1/4 of Section 35, Township 9 South, Range 85 West of the 6th P.M. The State Parcel Identification Number for the property is 2643-352-00-012. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

NOTICE IS HEREBY GIVEN to the general public that on August 19, 2016, the Pitkin County Community Development Director granted approval for the Dransfield/Bridger Site Plan Review (Case P048-16; Deter. #065-2016). The property is located at 110 Difficult Lane and is legally described as a parcel of land in Section 28, Township 10 South, Range 84 West of the 6th P.M. The State Parcel Identification Number for the property is 2737-283-00-011. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

Published in the Aspen Times Weekly on September 1, 2016

Jeanette Jones, Deputy County Clerk