

Posted September 9, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the Pitkin County Library William R. Dunway Community Meeting Room, 102 North Mill Street, Aspen,**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 28, 2016:

APPROVAL OF STATE THREE YEAR CORE SERVICES PLAN (2016-2019)

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, AUTHORIZING THE PURCHASE OF 123 EMMA ROAD, BASALT TO MEET CURRENT AND FUTURE FACILITY NEEDS FOR COUNTY SERVICES

ORDINANCE AUTHORIZING ACCEPTANCE OF A COVENANT FOR THE MAINTENANCE OF ROCKFALL BARRIER AND STORMWATER FACILITIES, PURSUANT TO RESOLUTION NO. 054-2016 FROM LOT 20 LITTLE CLOUD, LLC

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Basalt Temporary Office Renovation Project, hereinafter the “Project,” to FCL, Inc., hereinafter the “Contractor,” on October 3, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above

or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Glassier Trail Project, hereinafter the “Project,” to Singletrack Trails, Inc, hereinafter the “Contractor,” on October 3, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

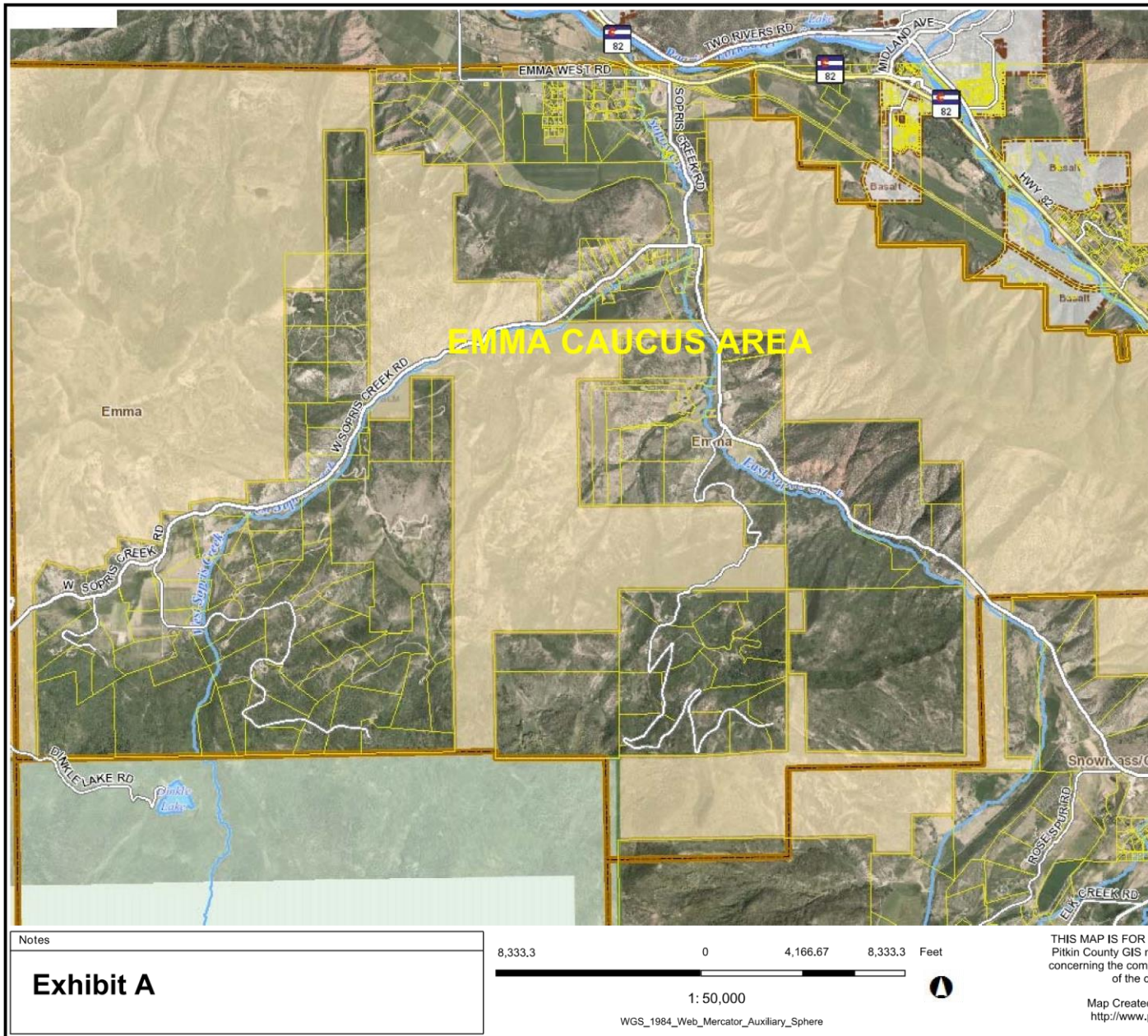
All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611

NOTICE OF PUBLIC HEARINGS BEFORE THE PLANNING AND ZONING COMMISSION:

RE: Emma Master Plan Adoption

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, October 18, 2016 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, Library William R. Dunaway Community Room, 102 North Mill Street, Aspen to consider adoption of the Emma Master Plan, submitted by the Emma Caucus as an advisory document to Pitkin County regarding land use within the Emma Caucus area boundary (as depicted on Map Exhibit A).

EXHIBIT “A”



The Master Plan is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections due by October 7, 2016. For further information contact Ellen Sassano at the Pitkin Community Development Department (970) 920-5098.

Jeff Conklin, Chair
 Pitkin County Planning and Zoning Commission

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 Jeanette Jones, Deputy County Clerk

