

Posted September 16, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the Pitkin County Library William R. Dunway Community Meeting Room, 102 North Mill Street, Aspen,**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 28, 2016:

Ordinance of the Board of County Commissioners of Pitkin County, Colorado Authorizing Acceptance of a Covenant for the Maintenance of Rockfall Barrier and Stormwater Facilities, Pursuant to Resolution No. 054-2016 From Lot 20 Little Cloud, Llc

Resolution of the Board of County Commissioners of Pitkin County, Colorado Approving the Soldner Subdivision Detailed Submission and Final Plat

Ordinance Approving Acquisition of Lazy Glen Open Space Bridge Easement

Emergency Resolution Approving an IGA with the Town of Snowmass Village for a Digital Trunk Radio Site

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS ON SEPTEMBER 14, 2016:

Resolution No. 104-2016 - Authorizing Expenditure of Funds Generate through the Renewable Energy Mitigation Program

Resolution No. 105-2016 - Concerning the Authorization of the Colorado New Energy Improvement District to Conduct its New Energy Improvement Program Called Colorado Commercial Property Assessed Clean Energy (C-PACE) within Pitkin County

Resolution No. 106- 2016 - Authorizing Acceptance of a Grant from the State of Colorado, Called the Emergency Management Performance Grant (EMPG) for the Purpose of Funding a Portion of the Pitkin County Emergency Management Annual Budget

Resolution No. 107- 2016 - Recognizing the Snowmass Creek Caucus

Emergency Ordinance No. 019-2016 - Authorizing the Board to enter into a Communications Use Lease Agreement with the U.S. Forest Service of the Loge Peak Communications Site within Aspen Highlands Ski Area

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Basalt Temporary Office Renovation Project, hereinafter the “Project,” to FCL, Inc., hereinafter the “Contractor,” on October 3, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Glassier Trail Project, hereinafter the “Project,” to Singletrack Trails, Inc., hereinafter the “Contractor,” on October 3, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of

such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611

NOTICE OF PUBLIC HEARINGS BEFORE THE HEARING OFFICER:

RE: Starview Holdings LLC/Star Sky Holdings LLC Activity Envelope and Site Plan (Case P046-16)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Thursday, October 27th, 2016 to begin at 3:00 P.M., or as soon thereafter as the conduct of business allows, at the Pitkin County Library at the Dunaway Meeting Room, 120 North Mill Street, Aspen, before the Pitkin County Hearing Officer, to consider an objection to a land use application. The application has been submitted by Starview Holdings LLC and Star Sky Holdings LLC (320 West Main Street, Aspen, Co 81611) requesting approval for an Activity Envelope and Site Plan to add an addition to the existing single family residence on the Bradford parcel and other site work that includes pond construction and driveway realignment. The Bradford and the Lotawana parcels are located at 1523 Star Mesa Drive and 1200 Star Mesa Road and are legally described as a parcel of land situated in Lots 4 and 5 of Section 22, Township 9 South, Range 85 West of the Sixth Principal Meridian and as a parcel of land situated in Lots 5, 10 and 11 of Section 22 and Lots 11, 12 and 19 of Section 23, all in Township 9 South, Range 85 West of the 6th P.M, respectively. The State Parcel Identification Numbers for the properties are 2643-221-00-001 and 2643-224-00-020. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Mike Kraemer at (970) 920-5482.

s/Tom Smith
Pitkin County Hearing Officer

**RE: Height Variances for a New Driveway and Associated Retaining Walls
Lot R-15, Original Starwood
AKA 475 N. Starwood Drive, Aspen
(Case 8-2016)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, October 4th, 2016, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Commissioner's Meeting Room in the Courthouse, 506 East Main Street, Aspen, before the Pitkin County Board of Adjustment, to consider an application submitted by Serenity Residences, c/o Brian McNellis, PO Box 73, Aspen, requesting to construct a

driveway and associate retaining walls which exceed the maximum allowable height of 6' in both the 50' Front Yard Setback and 30' Side Yard Setback. This parcel contains 4.27 acre and is located in the RS-20 zone district. The State Parcel Identification Number for this property is 2643-262-01-005.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105.
Pitkin County Board of Adjustment

**RE: Front Yard Setback Variance for
Lot 2, Gann Subdivision
AKA 75 Maroon Ct. Aspen
(Case 7-2016)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, October 4th, 2016, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Commissioner's Meeting Room in the Courthouse, 506 East Main Street, Aspen, before the Pitkin County Board of Adjustment, to consider an application submitted by Jeffrey Gorsuch, c/o Mitch Haas, 420 E. Main St. Ste 10-B, Aspen, requesting a 5' Front Yard Setback Variance for a roof overhang where 30 feet is required for a 15,130 SF parcel in the R15-B zone district, within the Urban Growth Boundary. The State Parcel Identification Number for this property is 2735-111-03-001.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105.
Pitkin County Board of Adjustment

Jeanette Jones, Deputy County Clerk