

Posted October 21, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the Pitkin County Library William R. Dunway Community Meeting Room, 102 North Mill Street, Aspen,**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as 7 Star Trail Construction, hereinafter the “Project to Tony Boone Trails, LLC hereinafter the “Contractor, on November 14, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katie MacEntyre at 123 Emma Road Suite #106, Basalt, Colorado 81611.

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARING ON SEPTEMBER 28, 2016:

Resolution No 112-2016 Approving the Soldner Subdivision Detailed Submission and Final Plat. The property is located at 501 Stage Road and is most specifically described as A Tract of land situated in the W ¼ SW ¼ of Section 2, Township 10 South, Range 85 West of the Sixth Principal Meridian, Pitkin County, Colorado. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on September 28, 2019.

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Sawaf Activity Envelope and Site Plan Review (Case P015-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by Omar Sawaf (1177 West Loop #1425 South, Houston, TX 77027) requesting approval for an Activity Envelope and Site Plan for re-configuration of floor area and a remodel of an existing single family residence. The property is located at 42 Ridge Place and is legally described as Lot 15, Ridge of Red Mountain Subdivision. The State Parcel Identification Number for the property is 2735-121-01-002. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by April 18, 2016. For further information, contact Mike Kraemer at (970) 920-5482

RE: Pearl Pass LLC Site Plan Review (Case P073-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by Pearl Pass LLC (545 Pearl Street, Boulder, CO 80302) requesting approval to obtain Site Plan Review approval for development of a new single family residence and attached Caretaker Dwelling Unit. The property is located at 250 Express Creek Road and is legally described as the Elmira Lode Mining Claim, USMS No. 7664A. The State Parcel Identification Number for the property is 2909-293-00-007. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by November 28, 2016. For further information, contact Tami Kochen at (970) 920-5359.

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on October 12, 2016, the Pitkin County Community Development Director granted approval for the Roaring Fork Meadows LLC Lot Line Adjustment and Site Plan Review (Case P025-15; Deter. #083-2016). The properties are located at 200 Tejas Trail and 97 Sherman Lane and are legally described as Lots 1 and Common Parcel 1, Roaring Fork Meadows Subdivision. The State Parcel Identification Numbers for these properties are 2467-212-03-001 and 2467-

212-03-801. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 2, 2016:

Reconsideration of Resolution No. 107-2016 Recognizing the Snowmass Creek Caucus

Application for Modification of Premises (Cloud Nine Restaurant) Submitted by the Aspen Skiing Company

[Ordinance](#) Authorizing an Intergovernmental Agreement with Colorado Parks and Wildlife in regard to Deer Creek Open Space

Jeanette Jones, Deputy County Clerk