

Posted October 27, 2016

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the Pitkin County Library William R. Dunway Community Meeting Room, 102 North Mill Street, Aspen,**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 16, 2016:**

Ordinance Authorizing Lazy Glen Bridge and Access Easement

Resolution Authorizing an Intergovernmental with Prowers County Hotline County Connection Center (HCCC) for Pitkin County

Application for Approval of a Report of Changes (Change in Corporate Manager) Submitted by NGSi Restaurant

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARING ON OCTOBER 26, 2016:**

Ordinance No. 23-2016 - Authorizing an Intergovernmental Agreement with Colorado Parks and Wildlife in Regard to Deer Creek Open space

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, DECEMBER 7, 2016:**

**RE: UPDATE ON THE TRANSFERABLE DEVELOPMENT RIGHTS (TDR) Program (2015)**

To evaluate the effectiveness of the TDR provisions in the Land Use Code, as required by Ordinance No. 95-24. Factors to be considered include:

- Whether there is an adequate market place for TDRs or whether additional measures should be taken to increase the marketability of TDRs;
- Whether the provision offers sufficient incentives to Encourage transfers out of the Rural/Remote Zone District into areas more suitable for residential development;
- Whether the procedures relating to the implementation of TDRs are functioning as smoothly and efficiently as possible.

For further information, contact Suzanne Wolff at (970) 920-5093

**RE: Washington Lode (Gregg) Special Review to Extend Electric Service (CASE# P076-16; PID 2737-304-01-002)** An application submitted by Jason Gregg (967 Ponte Vedra Boulevard, Ponte Vedra Beach, FL 32082) requesting special review approval to extend permanent electric service to a parcel in the Rural/Remote zone district. The property is located at 1640 Richmond Hill Road and is legally described as a parcel of land being the Washington Lode (M.S. Survey No. 5964), lying in Section 31, Township 10 South, Range 84 West of the 6<sup>th</sup> P.M. The State Parcel Identification for this property is 2737-304-01-002. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

**RE: Smuggler Consolidated Mines LLC, Special Review for Commercial Snow Storage/Dumping/Trucking (CASE# P081-16; PID 2737-074-28-002)** An application submitted by Smuggler Consolidated Mines LLC - operator (420 East Main Street, Suite 210, Aspen, CO 81611) and Aspen Green Mountain LLC - owner (420 East Main Street, Suite 210, Aspen, CO 81611) requesting Special Review approval to establish a snow storage operation. The property is located at 100 Smuggler Mountain Road and is legally described as the Smuggler Mine Parcel in the Smuggler Mine Subdivision USMS #483278. The State Parcel Identification for this property is 2737-074-28-002. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by December 3, 2016. For further information, contact Mike Kraemer at (970) 920-5452.

**RE: Elam Construction Inc. Special Review for Commercial Snow Storage/Dumping/Trucking (CASE# P079-16; PID 2643-161-02-010)** An application submitted by Elam Construction Inc. (7057 West 2100 South, Salt Lake City, UT 84128) requesting Special Review to establish a snow storage operation. The property is located at 7943 Upper River Road and is legally described as Elam Subdivision Lot 1, and a

tract of land located within Section 16, Township 9 South, Range 85 West of the 6<sup>th</sup> P. M. The State Parcel Identification for this property is 2643-161-02-010. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by December 3, 2016. For further information, contact Mike Kraemer at (970) 920-5452.

**RE: T-Lazy Seven Ranch Corp Special Review for Commercial Snow Storage/Trucking/Dumping**

**(CASE# P080-16; PID 2735-214-00-005)** An application submitted by T-Lazy Seven Ranch Corp. (3129 Maroon Creek Road, Aspen, CO 81611) requesting Special Review to establish a snow storage operation. The property is located at 3125 Maroon Creek Road and is legally described as a parcel of land situated in the West ½ NW ¼ Section 22 and Se ¼ NE ¼ Section 21, Township 10 South, Range 85 West of the 6<sup>th</sup> P. M. The State Parcel Identification for this property is 2735-214-00-006. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by December 3, 2016. For further information, contact Mike Kraemer at (970) 920-5452.

**CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:**

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as 7 Star Trail Construction, hereinafter the “Project to Tony Boone Trails, LLC hereinafter the “Contractor, on November 14, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katie MacEntyre at 123 Emma Road Suite #106, Basalt, Colorado 81611.

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Jeanette Jones, Deputy County Clerk