

Posted December 8, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the Pitkin County Library William R. Dunway Community Meeting Room, 102 North Mill Street, Aspen,**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS ON DECEMBER 7, 2016

Resolution No. 127-2016 - Authorizing an Intergovernmental Agreement with the Town of Snowmass Village for Recycling Cost Sharing

Resolution No. 128-2016 - Approving Planning and Zoning Board Bylaws Amendment

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON DECEMBER 21, 2016:

[Ordinance](#) Approving Rolland and Mamie Lodes Acquisition

[St. Judes](#) Conservation Easement Acquisition

[Ordinance](#) Authorizing Ski Bungalow LLC Trail License Agreement

[Resolution](#) Approving Supplemental Appropriations to the 2016 Budget

Resolution Approving the Lease Agreements with the Community Non-Profit Lessees and Authorizing the Chairman to Execute Lease Agreements for Space Located at the Michael W Schultz Health and Human Services Building as follows:

[Mind Springs Health](#)

[Community Health Services](#)

[Recovery Resources](#)

[Youthzone](#)

[Alpine Legal Services](#)

[Aspen Homeless Shelter](#)

[Ordinance Accepting Easement for Red Mountain Road](#)

[Amending Title 8 of the Pitkin County Code](#), the 2006 Land Use Code, for Land Use Code Amendments Related to the Conservation Development PUD (CD-PUD) Zone District

[Rezoning the Deadwood Ranch II LLC Property](#) from RS-30 to Conservation Development (CD-PUD)