

Posted February 8, 2018

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the Pitkin County Library William R. Dunaway Community Meeting Room, 102 North Mill Street, Aspen, CO 81611.**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 123 Emma Road Suite #106, Basalt, CO 8162 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 28, 2018:

Ordinance Amending Fender Middle Ranch Conservation Easement (f/k/a Deadwood Ranch)

Ordinance Authorizing an Agricultural Lease of the Emma Open Space South Lease Area and Schoolhouse Lease Area

Resolution Authorizing Amendments to an Intergovernmental Agreement (Approved by Resolution No. 013 2016) between the Board of County Commissioners and the City of Grand Junction through the Grand Junction Regional Dispatch Center

Resolution Providing Supplemental Appropriations to the 2018 Budget and Amending the 2018 Budget for the CoResponder Grant

Emergency Ordinance Confirmatory Reading: 7. Emergency Ordinance Authorizing an Amendment to Title 6, Section 6.48.070(C)(15) and 6.49.070(C)(15) and (16) of the Pitkin County Code (Marijuana Regulations) Extending the Prohibition of Issuance of Marijuana Licenses in Certain Caucus Areas until May 15, 2018.

NOTICE OF FINAL CONTRACTOR'S SETTLEMENT (FINAL PAYMENT)

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the "Board," shall make final settlement for the work contracted to be done on the project known as The Pedestrian and Streamside Improvements Pitkin County Health Rivers Whitewater Park, hereinafter the "Project," to Diggin It River Works hereinafter the "Contractor," on March 5, 2019.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Ben Ferrara, Procurement Officer 123 Emma Road, Ste 106, Basalt, CO 81621

NOTICE OF FINAL ADOPTIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on January 30, 2018, the Pitkin County Community Development Director granted approval for the Warble Activity Envelope and Site Plan Review (Case P076-17; Deter. #008-2018). The property is located at 30603 Highway 82, and is legally described as Tract B, Hansen Tracts. The State Parcel Identification Number for the property is 2643-062-00-015. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

NOTICE OF PUBLIC HEARINGS BEFORE THE PLANNING AND ZONING COMMISSION:

RE: Maroon Creek Caucus Master Plan Adoption

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, March 20, 2018 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, Library William R. Dunaway Community Room, 120 North Mill Street, Aspen to consider adoption of the Maroon Creek Caucus Master Plan, submitted by the Maroon Creek Caucus as an advisory document to Pitkin County regarding land use within the Maroon Creek Caucus area boundary (as depicted on Map Exhibit A). The Master Plan is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St.,

Aspen, CO 81611. Comments or objections due by March 9, 2018. For further information contact Ellen Sassano at the Pitkin Community Development Department (970) 920-5098.

Jeff Conklin, Chair
Pitkin County Planning and Zoning Commission

EXHIBIT A

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