

Posted October 18, 2018

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified, all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- **IMPORTANT MEETING LOCATION NOTICE: THE REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS ON NOVEMBER 7, 2018, WILL BE HELD AT THE THIRD STREET CENTER, 520 SOUTH 3RD STREET CARBONDALE, COLORADO 81623**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 123 Emma Road Suite #106, Basalt, CO 8162 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 7, 2018:

Ordinance Approving and Adopting an Amendment to the Lease and Use Agreement between Pitkin County and United Airlines

Small Cell Site LUC Amendment

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 14, 2018:

**RE: Willoughby Ponds Trust Amendment to Development Permit, Subdivision Exemption for a Lot Line Adjustment, and Minor Plat Amendment, Activity Envelope and Site Plan Review
(CASE# P061-18; PID 2737-072-06-004, 2737-072-06-005, 2737-072-06-006, 2737-072-06-007; CASE P061-18)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, November 14, 2018 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen to consider an application submitted by Willoughby Ponds Trust (PO Box 1536, Des Moines, IA 50306) requesting to combine Lots 6 and 7 and a portion of Lot 5 to obtain Activity Envelope and Site Plan approval to construct a home of approximately 7,500 sf. on the combined lot. The properties are located on Willoughby Way and are legally described as Lots 4, 5, 6, and 7 Willoughby Bonds Estates. The State Parcel Identifications for the properties are 2737-072-06-004, 2737-072-06-005, 2737-072-06-006, and 2737-072-06-007. The application/resolution are available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Tami Kochen at (970) 920-5359.

[Resolution Approving the Doremus Subdivision/PUD Detailed Submission](#) and Final Plat, Activity Envelope and Site plan Review

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT A DULY NOTICED PUBLIC HEARING ON OCTOBER 10, 2018:

Resolution No. 073-2018 – Approving the Skybeam Subdivision/PUD Detailed Submission and Final Plat, and Activity Envelope Review. The parcel is described as a Tract of Land located in Government Lots 17, 18, 19, 20 and 21 Section 3, Township 10 South, Range 85 West of the 6th Principal Meridian, Pitkin County, Colorado. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on October 10, 2021.

NOTICE OF A PUBLIC HEARING BEFORE THE BOARD OF ADJUSTMENT:

**RE: Front Yard Setback Variance
Lot 8, Block 1, Filing 2, Brush Creek Village Subdivision
402 Upper Ranch Road
(Case 09-2018)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, November 6, 2018, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Maroon Creek Meeting Room, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by Curt and Catherine Sanders, c/o Sherman & Howard, LLC 730 East Durant Avenue, Suite 200, Aspen, CO 81611. The Applicant is requesting a Front Yard Setback variance where 30' is required for an addition to the single-family residence. This parcel contains 2.09 acres

and is located in the AR-10 zone district. The State Parcel Identification Number is 264321301003.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105.
Pitkin County Board of Adjustment

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Sonson Land Trust LLC Subdivision Exemption for Lot Line Adjustment, Site Plan and Activity Envelope Review (Case P068-18)

NOTICE IS HEREBY GIVEN that an application has been submitted by Sonson Land Trust LLC (101 South Mill Street, Suite 200, Aspen, CO 81611) requesting approval to establish an Activity Envelope to encompass the existing single-family residence and obtain Site Plan review approval to construct an addition at 84 Casey Court. The Applicant also proposes to adjust the boundary line between 84 Casey Court and the property on Snowmass Creek Road. The properties are located at 84 Casey Court and TBD Snowmass Creek Road and are legally described as a tract of land situated in Lot 15 of Section 27, in Township 9 South, Range 86 West of the 6th P.M. The State Parcel Identification Numbers for the properties are 2645-272-00-003 and 2645-272-00-015. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611. Comments or objections are due by November 26, 2018. For further information, contact Tami Kochen at (970) 920-5359.

RE: Pensco Trust Company Activity Envelope Review (Case P075-18)

NOTICE IS HEREBY GIVEN that an application has been submitted by Pensco Trust Company (1450 Silver King Drive, Aspen, CO 81611) requesting to re-establish the previously approved Activity Envelope for a single family residence. The property is located on Red Tail Lane and is legally described as Lot 2, Block 1, Filing 1, Brush Creek Village Subdivision. The State Parcel Identification Number for the property is 2643-213-04-002. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611. Comments or objections are due by November 26, 2018. For further information, contact Suzanne Wolff at (970) 920-5093.

RE: Douglas Site Plan Review (Case P072-18)

NOTICE IS HEREBY GIVEN that an application has been submitted by William C. and Barbara S. Douglas JR (2160 South St. Paul, Denver, CO 80210) requesting Site Plan Review approval for development of a single family residence. The property is located at 876 Snowmass Creek Road and is legally described as Lot 2, Brothers Subdivision. The

State Parcel Identification Number for the property is 2467-34-1-01-002. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611. Comments or objections are due by November 26, 2018. For further information, contact Leslie Lamont at (970) 920-5482.

RE: Whalen Site Plan Review (Case P074-18)

NOTICE IS HEREBY GIVEN that an application has been submitted by Leeanne and Aaron Whalen (209 Timbercrest Road, Lafayette, IN 47906) requesting Site Plan Review approval to construct a single family residence. The property is located at 315 Firehouse Road and is legally described as Lot 3, Bighorn Ridge PUD. The State Parcel Identification Number for the property is 2729-201-07-003. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611. Comments or objections are due by November 26, 2018. For further information, contact Leslie Lamont at (970) 920-5482.

RE: Roadsend LLC Activity Envelope and Site Plan Review (Case P073-18)

NOTICE IS HEREBY GIVEN that an application has been submitted by Roadsend LLC (3750 Las Vegas Boulevard South, #3106, Las Vegas, NV 89158) requesting approval to establish an Activity Envelope and obtain Site Plan Review approval to replace the existing residence. The property is located at 89 Pitkin Way and is legally described as Lot 7, Block 1, Pitkin Green Subdivision. The State Parcel Identification Number for the property is 2735-014-02-009. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611. Comments or objections are due by November 25, 2018. For further information, contact Ezra Louthis at ezra.louthis@pitkincounty.com.

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on October 12 2018, the Pitkin County Community Development Director granted approval for the Haarukka LLC Activity Envelope and Site Plan Review (Case P023-18; Decision #070-2018). The property is located at 114 Woods Road and is legally described as Lot 1, Rogers Lot Line Adjustment. The State Parcel Identification Number for the property is 2643-164-02-001. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

NOTICE IS HEREBY GIVEN to the general public that on October 10, 2018, the Pitkin County Community Development Director granted approval for the Dillard Activity Envelope & Site Plan Review to remodel the existing single-family residence and Special Review for a Caretaker Dwelling Unit (Case P025-18; Decision #071-2018). The property is located at 852 Handy Drive and is legally described as Lot 3, Prince Creek Village

Tracts. The State Parcel Identification Number for the property is 2463-133-03-003. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

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Jeanette Jones, Clerk to the Board of County Commissioners