

Posted February 7, 2020

PERSONAL PROPERTY DECLARATION SCHEDULE

Pitkin County Assessor
530 E Main St #204
Aspen, CO 81611

All persons owning, possessing, or controlling taxable personal property with a total actual value greater than \$7,700 (per owner, per county) on January 1, 2020, are required to report the personal property to the assessor by April 15, 2020. Personal Property Declaration Schedules have been mailed to every person, business, or company known to own, possess, or control taxable personal property in the county. Non-receipt of a declaration schedule DOES NOT excuse taxpayers from declaring taxable personal property to the assessor. If you have not received a declaration schedule and own personal property with a value greater than \$7,700 contact the assessor at 970-920-5160.

All personal property with a total actual value in excess of \$7,700 (per owner, per county) is taxable unless specifically exempt by law.

Taxable personal property includes:

- All residential household furnishings used to produce income
- Equipment, furniture, and machinery used by commercial, industrial, and natural resource operations
- Property used in an agribusiness that does not qualify as agricultural pursuant to § 39-1-102(1.6)(a), C.R.S.
- Expensed assets with a life greater than one year
- Fully depreciated assets still in use
- Personal property in storage that is subject to IRS depreciation
- Leasehold improvements

Equipment that is licensed as a motor vehicle (SMM plate or Z-Tab) is not reported on the Personal Property Declaration Schedule.

Completed declaration schedules are due April 15, 2020. You may extend the deadline if, prior to April 15, the assessor receives your written request for an extension along with \$20 for a 10-day extension, or \$40 for a 20-day extension. If you do not meet the April 15 deadline and do not request an extension, a penalty in the amount of \$50 or 15% of the taxes due (whichever is less) will be applied to your account.

If you fail to file a declaration schedule, the assessor will establish a taxable value based on the “best information available, BIA” and add a penalty of up to 25% of assessed value for any omitted property that is subsequently discovered.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 26, 2020:

ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, ACCEPTING DEVELOPMENT COVENANTS ACCEPTED BY THE COMMUNITY DEVELOPMENT DIRECTOR BETWEEN APRIL 1, 2019 AND DECEMBER 31, 2019 IN CONNECTION WITH LAND USE DEVELOPMENT APPROVALS, AS REQUIRED PURSUANT TO ORDINANCE NO. 032-2017

BOCC Ordinance No. 32-2017 authorized the Community Development Director ("Director") to accept Development Covenants in connection with Land Use Code development approvals on behalf of the Board of County Commissioners. The Director is required to bring an Ordinance to the BOCC annually for a confirmatory acceptance of the prior year's Development Covenants. The Ordinance includes all Development Covenants accepted between April 1, 2019 and December 31, 2019.

The Ordinance is available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

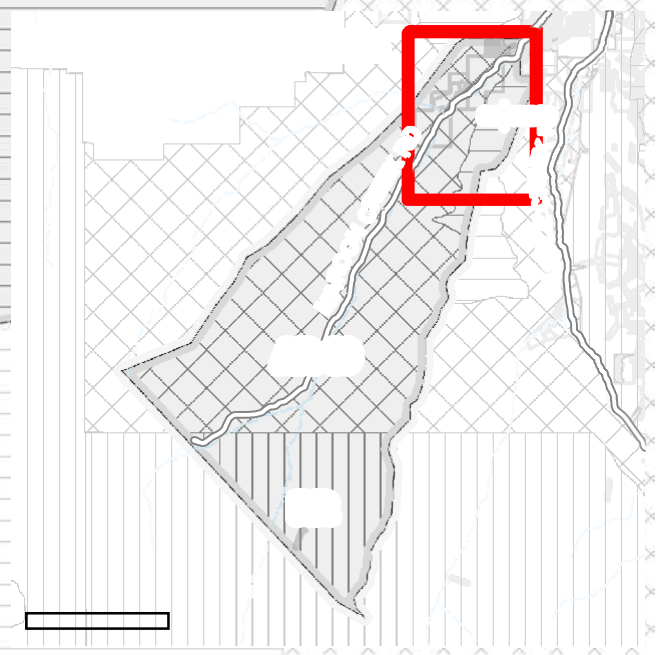
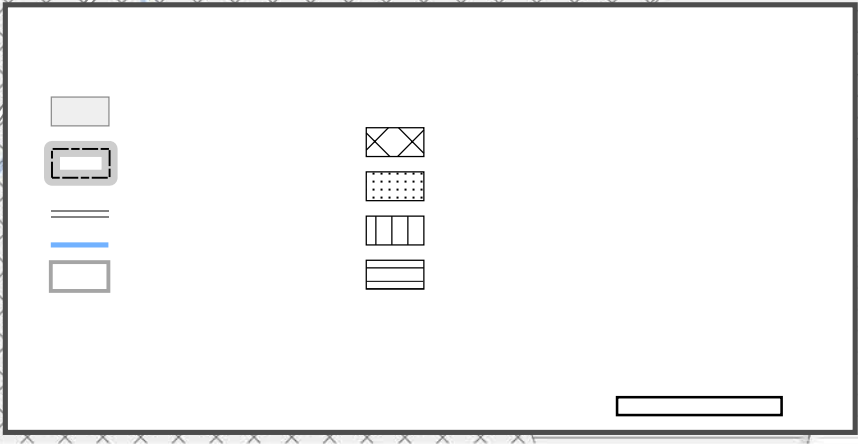
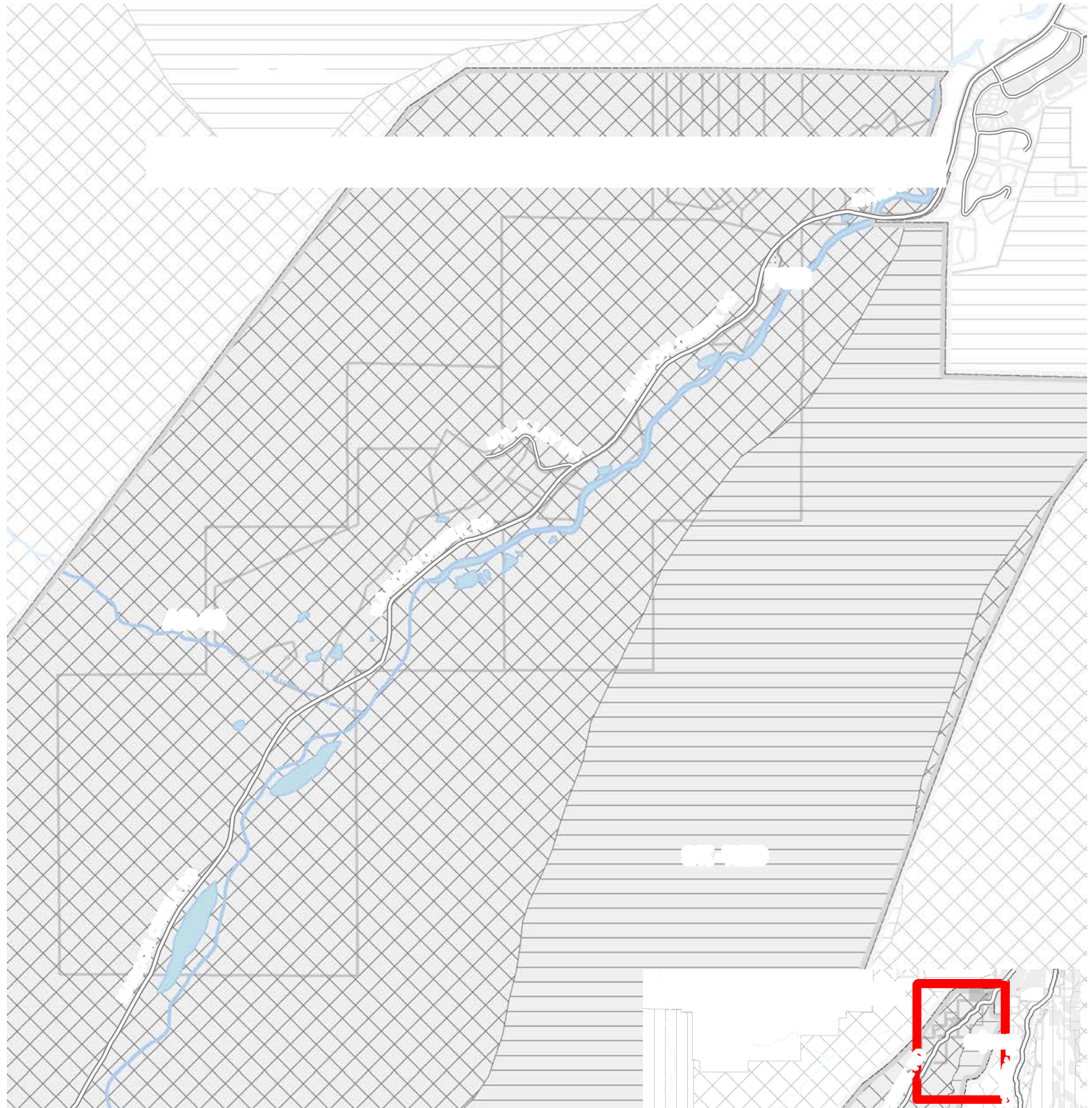
ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, AMENDING SECTION 3-40 OF THE 2006 PITKIN COUNTY LAND USE CODE, TITLE 8 OF THE PIKTIN COUNTY CODE, SPECIFICALLY CREATING SECTION 3-40-150: UMC-O (UPPER MAROON CREEK OVERLAY), AND AMENDING TABLE 5-1.A: DIMENSIONAL REQUIREMENTS RURAL RESIDENTIAL ZONE DISTRICTS, NOTE 11; AND CERTIFYING THE ZONING PLAN

The Community Development Department (530 East Main Street, Suite 205, Aspen, CO 81611) is proposing a Land Use Code Text Amendment and Rezoning/Amendment to Zoning Regulations to create a new Section 3-40-150, the Upper Maroon Creek Overlay District (UMC-O), and amend Table 5-1.A, Note 11, in order to implement certain recommendations of the Maroon Creek Caucus Master Plan.

The Code Amendments affect all property within the Maroon Creek Caucus area boundary. The area affected is shown on the attached map and is legally described as:

Beginning at the SE Corner of Lot Two, Heatherbed Lodge PUD, continuing across Maroon Creek Road to the Western edge of Lot 17, Aspen Highland Village PUD, continuing South along the City of Aspen Town Boundary around the perimeter of Aspen Highlands Village PUD until the Aspen Highlands Ski Area Boundary. The Caucus Boundary follows the Aspen Highlands ridge line to an elevation of 12,839' just below Hunter Peak (13,497). The caucus boundary then cuts NW to the Buttermilk ridge line above and including the Maroon Bells parking lot at the end of Maroon Creek Road. The boundary follows the ridge line down to the southernmost tip on the Buttermilk Ski Area. The boundary heads East to a point on the western edge of Lot 1, Heatherbed Lodge PUD, then South along the Western edge of Lots 1 and 2,

Heatherbed Lodge PUD, then east along the Southern boundary of lot 2, Heatherbed Lodge PUD to the Point of Beginning.



The Ordinance is available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Leslie Lamont at (970) 920-5093.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 11, 2020:

**RE: Jaime’s Services & Greenhouse LLC Special Review for Building Materials and Landscape Storage
(CASE# P094-19; PID 2467-174-00-022)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, March 11, 2020 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen to consider an application submitted by Jaime’s Services & Greenhouse LLC (PO Box 461, Basalt, CO 81621) requesting special review approval for building materials and landscape storage on the property. The property is located at 24411 Highway 82 and is legally described as a parcel of land situated in Tract 55, Section 17, Township 8 South, Range 86 West of the 6th P.M. The State Parcel Identification for the property is 2467-174-00-022. The application is available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611 or online at <http://pitkincounty.com/DocumentCenter/View/21209>. For further information, contact Halene Burklow at (970) 429-6198.

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Jeanette Jones, Clerk to the Board of County Commissioners

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