

Posted February 11, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON WEDNESDAY, FEBRUARY 10, 2021:

Ordinance No. 008-2021 Amending Resolution No. 055-2008 Adopting the State of Colorado's Liquor License Fee Schedule and Waiving Certain Liquor License Fees through December 7, 2021

Ordinance No. 009-2021 Repealing and Reenacting the Pitkin County Procurement Code

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 24, 2021:

[Resolution](#) Authorizing the Colorado Department of State Electronic Recording Technology Board Grant Award

[Ordinance](#) Accepting Development Covenants Approved by the Community Development Director from January 1, 2020 through December 31, 2020 in Connection with Land Use Development Approvals, Pursuant to Ordinance No. 032-2017

[Ordinance](#) of the Board of County Commissioners Approving the Conveyance of 109 Basalt Mountain Drive, Carbondale and the Purchase of 200 Lakeside Drive, Basalt and Authorizing the Execution of the Necessary Documents

NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 24, 2021:

[Emergency Resolution](#) No. 009-2021 of the Board of County Commissioners Authorizing Submittal of a Grant Application to the State of Colorado Department of Local Affairs Energy and Mineral Impact Assistance Funds for the Roaring Fork Middle Mile Fiber Project and if Approved, Authorizing Acceptance of the Grant

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS ON JUNE 24, 2020:

Ordinance No. 029-2020 of the Board of County Commissioners Adopting the Revised North Star Nature Preserve Management Plan

NOTICE OF PUBLIC HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 10, 2021:

**RE: Farm Collaborative Learning Center Location and Extent Review and Activities of State and Local Interest Review
(Case #PLAN.0682.2020, PID 2643-204-04-002)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, March 10, 2021 at a regular meeting to begin at 12:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Board of County Commissioners, BOCC Meeting Room, 530 East Main Street, Aspen. The meeting may be held remotely due to the Corona virus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Planning and Zoning Commission will consider an application submitted by the City of Aspen through Eden Vardy (130 S Galena Street, Aspen, CO 81611) requesting to construct a Farm Center to include a root cellar, 2 commercial kitchens, office, classrooms, and a farm stand area, construct a new greenhouse, and to construct associated site improvements. The property is located at 220 Juniper Hill Drive and is legally described as a parcel of land situated in Section 16 and 21, Township 9 South, Range 85 West of the 6 th P.M. The State Parcel Identification Number for the property is 2643-204-04-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26578>. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.
Jeanette Jones, Deputy County Clerk
Board of County Commissioners

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Harvey/Butera Miles Irrevocable Trust/Butera Miles Irrevocable IDG Trust Activity Envelope and Site Plan Review, Special Review for a CDU, and GMQS

**Exemption for the replacement of a single family residence.
(Case PLAN.0086.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by Sophia Harvey, Butera Miles Irrevocable Trust, and Butera Miles Irrevocable IDG Trust (730 East Durant Avenue, #200, Aspen, CO 81611) requesting to demolish all existing structures on the property and construct a new single family residence and a Caretaker Dwelling Unit. The property is located at 150 Bullwinkle Circle and is legally described as Parcel 2, W/J Ranch Subdivision. The State Parcel Identification Number for the property is 2643-223-02-007. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26940>. Comments or objections are due by March 26, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.

**NOTICE OF FINAL ADOPTION BY THE BOARD OF COUNTY
COMMISSIONERS ON WEDNESDAY, FEBRUARY 10, 2021:**

Resolution No. 011-2021 Approving the JCH LLC Detailed Submission and Final Plat, and Activity Envelope and Site Plan Review for a Property Located at 550 and 562 Midnight Mine Road and is Described as Lot 16, Castle Creek Valley Ranch Subdivision. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on February 10, 2024.

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Jeanette Jones, Clerk to the Board of County Commissioners