#### Posted February 25, 2021

#### **PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <a href="https://pitkincounty.com/1001/Events-Agendas">https://pitkincounty.com/1001/Events-Agendas</a> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <a href="https://pitkincounty.com/1001/Events-Ag">https://pitkincounty.com/1001/Events-Ag</a>

# NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON WEDNESDAY, FEBRUARY 24, 2021:

Resolution No. 014-2021 Authorizing the Colorado Department of State Electronic Recording Technology Board Grant Award

Ordinance No. 011-2021 of the Board of County Commissioners Approving the Conveyance of 109 Basalt Mountain Drive, Carbondale and the Purchase of 200 Lakeside Drive, Basalt and Authorizing the Execution of the Necessary Documents

Ordinance No. 012-2021 Accepting Development Covenants Approved by the Community Development Director from January 1, 2020 through December 31, 2020 in Connection with Land Use Development Approvals, Pursuant to Ordinance No. 032-2017

# NOTICE OF FINAL ADOPTION AT CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 24, 2021:

Emergency Resolution No. 009-2021 of the Board of County Commissioners Authorizing Submittal of a Grant Application to the State of Colorado Department of Local Affairs Energy and Mineral Impact Assistance Funds for the Roaring Fork Middle Mile Fiber Project and if Approved, Authorizing Acceptance of the Grant

### NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 10, 2021:

<u>Resolution</u> of the Board of County Commissioners Approving the Cancelation of Certain Uncollectable Taxes Levied on Personal Property, Including but Not Limited to Mobile Homes in Pitkin County, Colorado

<u>Resolution</u> of the Board of County Commissioners on behalf of the Pitkin County Sheriff's Office, Authorizing an Intergovernmental Agreement with the Aspen Valley Hospital for Preparation of Meals for the Pitkin County Jail

Ordinance of the Board of County Commissioners Approving Space Leases at the Phillips Mobile Home Park

Ordinance of the Board of County Commissioners Approving Cabin Leases at the Phillips Mobile Home Park

## NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 10, 2021:

Emergency Resolution No. 010-2021 Authorizing A Grant Application to the State of Colorado Department of Local Affairs ("DOLA") Renewable and Clean Energy Challenge for a Feasibility Analysis of an Integrated Energy System Throughout the Aspen Airport Business Energy Corridor and if Approved by DOLA, Acceptance of the Grant

Emergency Ordinance No. 010-2021 Authorizing A Contract with Howard Rubenstein to Sell Pitkin County's Cougar Canyon Outparcel

### NOTICE OF FINAL DETERMINATION BY THE HEARING OFFICER OF PITKIN COUNTY:

**NOTICE IS HEREBY GIVEN** to the general public that on February 16, 2021, the Hearing Officer of Pitkin County granted approval for the Buttercup Ranch LLC Activity Envelope and Site Plan Review, Special Review for a CDU, Special Review and GMQS Exemption for TDR Receiver Site (Determination No. 01-2021; Case No. PLAN.1395.2020). The property is located at 1151 Capitol Creek Road and is legally described as a part of Section 4, Township 9 South, Range 86 West of the 6<sup>th</sup> P.M.. The State Parcel Identification Number for the property is 2645-041-00-008. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

s/Tom Smith Hearing Officer Pitkin County, Colorado

## NOTICE OF FINAL ADOPTION BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 24, 2021:

Resolution No. 016-2021 Approving a Five (5) Year Extension of Vested Real Property Rights for Chaparral Aspen Homesteads 1-11A and Chaparral Remote Parcels 1-10. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on February 24, 2026.

Published in the Aspen Times Weekly on March 4, 2021 Jeanette Jones, Clerk to the Board of County Commissioners