

Posted March 4, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 24, 2021:

Ordinance of the Board of County Commissioners Amending the Senior Services Council Bylaws

Resolution to Approve First Quarter Budget Supplementals

Ordinance to Approve the Purchase of a Conservation Easement from Aspen Valley Land Trust (AVLT) for Coffman Ranch Ordinance

Ordinance of the Board of County Commissioners Adopting Amendments to the Land Use Code for Industrial Hemp Cultivation

NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 24, 2021:

Emergency Resolution No. 015-2021 of the Board of County Commissioners Approving and Intergovernmental Agreement Between the Board of County Commissioners of Garfield County, Colorado and the Board of County Commissioners of Pitkin County, Colorado Regarding the Housing of Pitkin County Detainees at the Garfield County Jail

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Meyer Ranch LLC Special Review and GMQS Exemption for Caretaker Dwelling Unit, Activity Envelope and Site Plan Review Exemption (Case PLAN.0185.2021)

NOTICE IS HEREBY GIVEN that an application has been submitted by Meyer Ranch LLC (23655 Two River Road, Basalt, CO 81621) requesting approval to construct a detached Caretaker Dwelling Unit (CDU) no more 1,000 square feet, a new driveway extended from the existing driveway, extension of utilities, and OWTS. The property is located at 23655 Two Rivers Road and is legally described as Lot 1, Meyer Minor Subdivision. The State Parcel Identification Number for the property is 2467-172-00-003. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27017>. Comments or objections are due by April 12, 2021. For further information or to submit comments, contact Halene Burklow at 970-429-6198 or halene.burklow@pitkincounty.com.

RE: 711 Spruce Trust Activity Envelope and Site Plan Review, GMQS Exemption (Case PLAN.0191.2021)

NOTICE IS HEREBY GIVEN that an application has been submitted by 711 Spruce Trust (300 N Lasalle Street, #5000, Chicago, IL 60654) requesting an Activity Envelope and Site Plan Review to replace the existing single family residence (built in 1980) with a new residence of approximately 10,750 square feet of gross floor area utilizing TDRs. The property is located at 711 Spruce Street and is legally described as Lot 5, Auger/Lewitz Lot Line Adjustment. The State Parcel Identification Number for the property is 2737-071-04-010. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27020>. Comments or objections are due by April 12, 2021. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

RE: Marcus & Lara Bach Revocable Trust Special Review and GMQS Exemption for Caretaker Dwelling Unit, Minor Amendment to Activity Envelope and Site Plan Review (Case PLAN.1562.2020)

NOTICE IS HEREBY GIVEN that an application has been submitted by Marcus & Lara Bach Revocable Trust (1111 Crandon Boulevard, #C-205, Key Biscayne, FL 33149) requesting approval to construct a 4,000 square foot single-family residence (SFR), 750 square foot garage, a 1,000 square foot detached Caretaker Dwelling Unit (CDU), driveway, OWTS, a footbridge, and possibly a 3,000 square foot greenhouse. The property is located on TBD Snowmass Creek Road and is legally described as Lot 2, Dickson Subdivision. The State Parcel Identification Number for the property is 2467-273-02-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26935>. Comments or objections are due by April 12, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.

**NOTICE OF PUBLIC HEARING BY THE BOARD OF COUNTY
COMMISSIONERS ON WEDNESDAY, APRIL 14, 2021:**

**RE: Engstrom Request for Constrained Site TDR
(CASE# PLAN.1574.2020; PID 2729-293-04-007)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, April 14, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Jay Karl Engstrom (610 Colorado Avenue, Carbondale, CO 81623) requesting that the BOCC determine that the parcel is undevelopable or severely restricted pursuant to the Land Use Code, and grant a TDR. The property is located at TBD Bobcat Lane and is legally described as a Lot E-7 and Parcel B, Redstone Ranch Acres Subdivision No. 3. The State Parcel Identification for the property is 2729-293-04-007. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26937>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.

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Jeanette Jones, Clerk to the Board of County Commissioners