

Posted April 1, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, April 14, 2021:

[Ordinance](#) of the Board of County Commissioners Approving a Lease Agreement with Mind Springs Health for Space at the Michael W. Schultz Health and Human Services Building

[Ordinance](#) of the Board of County Commissioners Authorizing the Conveyance of a Driveway Easement on the ROW adjacent to the Wildin Parcel

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: S Lee LLC Activity Envelope and Site Plan Review, GMQS Exemption for TDR Receiver Site, Special Review for a detached Caretaker Dwelling Unit (CDU) (Case PLAN.0322.2021)

NOTICE IS HEREBY GIVEN that an application has been submitted by S Lee LLC (101 South Mill Street, Suite #200, Aspen, CO 81611) requesting Activity Envelope and Site Plan Review approval to demolish the existing single-family residence, and to construct a new single-family residence, Special Review approval to construct a detached caretaker dwelling unit, and a GMQS Exemption to utilize 2 TDRs to develop up to 10,250 square feet of floor area. The property is located at 239 Willoughby Way and is legally described as part of the Brown Placer Mining Claim, Being U.S. Mineral Survey No. 15047, situated in the NE ¼ NE ¼ of Section 12, Township 10 South, Range 85

West of the 6 th PM. The State Parcel Identification Number for the property is 2735-121-00-014. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27141>. Comments or objections are due by May 14, 2021. For further information or to submit comments, contact Ezra Louthis at ezralouthis@hotmail.com.

**RE: 30 Maroon Meier LLC Activity Envelope and Site Plan Review
(Case PLAN.0324.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by 30 Maroon Meier LLC (PO Box 6236, Snowmass Village, CO 81645) requesting approval to replace the existing residence with a new two-story single-family residence (SFR) containing approximately 3,500 of floor area, approximately 750 square foot one-story garage, new driveway, and approximately 1,500 square foot basement and crawlspace below grade for a total for 5,750 square feet.. The property is located at 30 Maroon Court and is legally described as Lot 3, Clasen-Pecjak Subdivision. The State Parcel Identification Number for the property is 2735-11-02-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27146>. Comments or objections are due by May 14, 2021. For further information or to submit comments, contact Ezra Louthis at ezralouthis@hotmail.com.

**RE: Itzler Activity Envelope and Site Plan Review, Special Review and GMQS Exemption for Caretaker Dwelling Unit (CDU)
(Case PLAN.0162.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by Peter Itzler and Ellen R. Itzler (1421 South East 4th Avenue, #A, Ft. Lauderdale, FL 33316) requesting Activity Envelope and Site Plan Review to construct a single family residence (approx. 4,730 sf) and a Caretaker Dwelling Unit. The property is located at 39 Starlit Lane and is legally described as Lot 3, Capitol Woods Subdivision. The State Parcel Identification Number for the property is 2645-032-01-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27138>. Comments or objections are due by May 7, 2021. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

**RE: NTC & CO Activity Envelope Review
(Case PLAN.0330.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by NTC & CO (1450 Silver King Drive, Aspen, CO 81611) requesting Activity Envelope Review approval to establish an Activity Envelope on the vacant lot. The property is located at 1383 Juniper Hill Drive and is legally described as Lot 5, Block 3, Filing No. 2 within the Brush Creek Subdivision. The State Parcel Identification Number for the property is 2643-213-03-007. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27204>. Comments or objections are due by May 14, 2021. For further information or to submit comments, contact Halene Burklow at 970-429-6198 or halene.burklow@pitkincounty.com.

NOTICE OF PUBLIC HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MAY 12, 2021:

**RE: Emma Fields Distillery Special Review Use, Activity Envelope and Site Plan Review
(CASE# PLAN.0178.2021; PID 2467-201-00-003)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, May 12, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by The Emma Fields, LLC (42 Pinehurst Place, Springboro, OH 45066) requesting to construct a distillery, accessory structures, a single family home and a caretaker dwelling unit on the property, and use approximately 3 acres for crop production. The property is located at 100 & 165 Hoagland Ranch Road and is legally described as a parcel of land situated in Tract 55, Township 8 South, Range 86 West of the 6th P.M. The State Parcel Identification for the property is 2467-201-00-003. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27015>. For further information or to submit comments, contact Leslie Lamont at 970-4920-5482 or Leslie.lamont@pitkincounty.com.

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Jeanette Jones, Clerk to the Board of County Commissioners