

**Posted April 8, 2021**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

**NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 28, 2021:**

Resolution of the Board of County Commissioners ("BOCC") Of Pitkin County, Colorado, Providing Supplemental Appropriations to the 2021 Budget

Resolution of the Board of County Commissioners Adopting an Intergovernmental Agreement with the City of Aurora and a Memorandum of Understanding with the City of Aurora and the Bureau of Reclamation Concerning Busk-Ivanhoe Water Rights and the Frying Pan Exchange

**NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 28, 2021:**

Emergency Resolution of the Board of County Commissioners ("BOCC") Authorizing Approval of a Grant Agreement with the U.S. Department of Transportation Federal Aviation Administration ("FAA") Airport Coronavirus Relief Grant Program ("ACRGP") for Airport Operational and Maintenance Expenses and Debt Service Payments for the Aspen / Pitkin County Airport

Emergency Resolution of the Board of County Commissioners Amending Resolution No. 023-2021 and Authorizing Acceptance of an Addendum Part 1 Offer to a Grant Agreement (3-08-0003-058) with the U.S. Department of Transportation Federal Aviation Administration ("FAA") Airport Coronavirus Relief Grant Program ("ACRGP") for Concession Relief at the Aspen / Pitkin Airport

**NOTICE OF APPLICATION TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: Brown Activity Envelope, Site Plan Review, and Special Review Caretaker Dwelling Unit  
(Case PLAN.0333.2020)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Timothy Brown and Teresa Booth Brown (2191 East Sopris Creek Road, Basalt, CO 81621) requesting to construct a single family residence and convert the existing home into a Caretaker Dwelling Unit. The property is located at 2191 East Sopris Creek Road and is legally described as a parcel of land Situated in the SW1/4SW1/4 of Section 24, Township 8 South, Range 87 West of the 6 th P.M. The State Parcel Identification Number for the property is 2465-244-00-005. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27210>. Comments or objections are due by May 14, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [leslie.lamont@pitkincounty.com](mailto:leslie.lamont@pitkincounty.com).

**NOTICE OF PUBLIC HEARINGS BEFORE THE PLANNING AND ZONING COMMISSION:**

**RE: COLA LLC GMQS Allotment for Additional Residential Floor Area, and Activity Envelope and Site Plan Review  
(CASE# PLAN.0091.2021; PID 2643-264-02-010)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, May 18, 2021 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, BOCC Meeting Room, 530 East Main Street, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Planning and Zoning Commission will consider an application submitted by Cola LLC (201 St Charles Avenue, #3600, New Orleans, LA 70170) requesting Activity Envelope and Site Plan Review approval to construct a 1,500 square foot detached garage, install a new hot tub and landscaping, install a ground-mounted solar array and obtain GMQS allocation for the additional 1,500 square feet. The property is located at 173 Buchanan Drive and is legally described as a Lot R-6, Starwood Subdivision. The State Parcel Identification for the property is 2643-264-02-010. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27037>. For further information or to submit comments, contact Tami Kochen at 970-5359 or [tami.kochen@pitkincounty.com](mailto:tami.kochen@pitkincounty.com). [tami.kochen@pitkincounty.com](mailto:tami.kochen@pitkincounty.com).

Jeffrey Woodruff, Chair  
Pitkin County Planning and Zoning Commission

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Jeanette Jones, Clerk to the Board of County Commissioners