

Posted May 6, 2021

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

**NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MAY 26, 2021:**

Resolution of the Board of County Commissioners Approving the Chair to Sign the Revised Elected Official Transportation Committee (EOTC) Intergovernmental Agreement (IGA)

Ordinance of the Board of County Commissioners Authorizing the Adoption of Phillips River Access as Pitkin County Open Space & Trails

Ordinance of the Board of County Commissioners Authorizing the Sale of Property Located at 104 Devon Court, Basalt, Colorado

Resolution of the Board of County Commissioners Establishing New Ground Transportation Fees for the Aspen / Pitkin County Airport

**NOTICE OF PUBLIC HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 9, 2021:**

**PLEASE TAKE NOTICE:** that a public hearing will be held on Wednesday, June 9, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, to consider the following Ordinance:

Ordinance Approving AMENDMENTS TO THE 2006 PITKIN COUNTY LAND USE CODE, TITLE 8 OF THE PITKIN COUNTY CODE, SPECIFICALLY SECTIONS 2-10-70, 2-30-10, 2-30-20 AND 5-20-70 RELATED TO THE AGRICULTURAL BUILDING REVIEW COMMITTEE, AND SECTION 8-40 RELATED TO THE PARKS/RECREATION/OPEN SPACE EXACTION Copies of the full text of the Ordinance are available for public inspection online. Phone: (970) 920-5180.

Published in the Aspen Times Weekly on May 13, 2021  
Jeanette Jones, Clerk to the Board of County Commissioners