

Posted June 3, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 23, 2021:

Resolution of the Board of County Commissioners to Establish and Approve the Airport Advisory Citizen Board Bylaws

Ordinance of the Pitkin County Board of Commissioners Amending Ordinance No. 021-2017 and Approving an Amended Lease Agreement between Jedediah Aspen, LLC and the Board of County Commissioners to Extend the Square Footage of the Concession Boundary Area into the Secured Passenger Area of the Aspen / Pitkin County Airport and an Application for Modification of Premises to a Liquor License held by Jedediah Aspen, LLC

Ordinance of the Board of County Commissioners Approving the Second Amendment to the Amended and Restated Deed of Conservation Easement for Capitol Creek Ranch

Ordinance of the Board of County Commissioners of Pitkin County, Colorado granting an Easement to the Lazy Glen Homeowners Association

Resolution to Approve 2nd Quarter Budget Supplemental Requests

An application for a special event liquor permit submitted by the Buddy Program for an event to be held on July 9, 2021 at 1650 McLain Flats Road Aspen, CO 81611 between the hours of 6:00 and 11:00 p.m. Petitions and remonstrances may be filed with the

Jeanette Jones, Liquor and Marijuana Licensing Authority at 530 East Main Street,
Aspen, Colorado 81611 jeanette.jones@pitkincounty.com

**NOTICE OF HEARINGS BEFORE THE PITKIN COUNTY BOARD OF
EQUALIZATION**

NOTICE IS HEREBY GIVEN that the Pitkin County Board of County Commissioners or its designee(s) acting for the Pitkin County Board of Equalization (“the Board”), will convene virtually or via conference call beginning July 1, 2021 to hear appeals from determinations of the Pitkin County Assessor of 2021 property valuations. The Board shall continue these hearings from time to time until all petitions have been heard. All appeals on real property must be filed with the Board no later than July 15, 2021. All appeals on personal property must be filed with the Board no later than July 20, 2021. All hearings must be conducted by the close of business on August 5, 2021. Any decision shall be mailed to the petitioner within five business days of the date on which such decision is rendered.

**NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY
COMMISSIONERS ON WEDNESDAY, JULY 14, 2021:**

RE: Cold Mountain Ranch LLLP Open Space Master Plan Amendment, Activity Envelope and Site Plan Review (CASE# PLAN.0699.2021; PID 2463-154-01-001, 2463-152-01-001, 2463-154-01-004, 2463-154-01-002, AND 2463-152-01-002)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, July 14, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Cold Mountain Ranch LLLP (4239 Hwy 133, Carbondale, CO 81623) requesting to amend the Open Space Master Plan to modify and eliminate envelopes, reduce floor area, and obtain Site Plan Review for a new residence. The properties are located at on Mount Sopris Ranch Road and are legally described as Parcels 1- 8, as shown on the plat of Cold Mountain Ranch Open Space Master Plan and PUD/Subdivision recorded in Plat Book 91 at Page 62. The State Parcel Identifications for the properties are 2463-154-01-001, 2463-152-01-001, 2463-152-01-002, 2463-154-01-003, 2463-154-01-004, 2463-154-01-002, 2463-152-01-002 and 246321101001. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27450>. For further information or to submit comments, contact Suzanne Wolff at 970-920-5093 or Suzanne.wolff@pitkincounty.com.
Jeanette Jones, Deputy County Clerk

Board of County Commissioners

**RE: Elam/Vagneur Gravel Permit Annual Review 2020
(CASE# PLAN.0325.2021; PID 2643-161-02-010)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, July 14, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Elam Construction Inc. (7057 W 2100 S, Salt Lake City, UT 84128) requesting an Annual Review required pursuant to BOCC resolution No's. 99-69, 052-2009, and 077-2020. The property is located at 7943 Upper River Road, and is legally described as a tract of land located within Section 16, Township 9 South, Range 85 West of the 6 th P.M. The State Parcel Identification for the property is 2643-161-02-010. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27150>. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

Jeanette Jones, Deputy County Clerk
Board of County Commissioners

**RE: Resolution of the Board of County Commissioners of Pitkin County
Recognizing the Brush Creek Caucus**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, July 14, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas> . The Board of County Commissioners will consider recognition of the Brush Creek Caucus pursuant to Article IV of the Pitkin County Home Rule Charter. The Brush Creek Caucus formation is the result of a majority vote of qualified electors and non-resident property owners to form said caucus for an area to coincide with the Brush Creek Planning Area as delineated on the following map.

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY
COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON
WEDNESDAY, MAY 26, 2021:**

Resolution Granting Special Review Use Approval for Operation of a Distillery, Special Review Use Approval for Two Deed Restricted Employee Housing Units, Activity Envelope and Site Plan Review, and GMS Exemption for Remodeling and

Replacement of Existing Floor Area for Legal Non-Confirming Structures for Applicant, the Emma Fields LLC for a Property located at 100/165 Hoagland Ranch Road and is legally described as a parcel of land situated in Tract 55, Township 8 South, Range 86 West of the 6th P.M. in Pitkin County PID# 2467-201-00-003. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on May 26, 2024

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Jeanette Jones, Clerk to the Board of County Commissioners