

**Posted June 24, 2021**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON WEDNESDAY, JUNE 23, 2021:**

Ordinance No. 025-2021 of the Pitkin County Board of Commissioners Amending Ordinance No. 021-2017 and Approving an Amended Lease Agreement between Jedediah Aspen, LLC and the Board of County Commissioners to Extend the Square Footage of the Concession Boundary Area into the Secured Passenger Area of the Aspen / Pitkin County Airport and an Application for Modification of Premises to a Liquor License held by Jedediah Aspen, LLC

Ordinance No. 026-2021 of the Board of County Commissioners to Establish and Approve the Airport Advisory Board Bylaws - Rich Englehart

Ordinance No. 027-2021 of the Board of County Commissioners Approving the Second Amendment to the Amended and Restated Deed of Conservation Easement for Capitol Creek Ranch

Ordinance No. 028-2021 of the Board of County Commissioners of Pitkin County, Colorado Granting an Easement to the Lazy Glen Homeowners Association

Resolution No. 045-2021 Providing Supplemental Appropriations to the 2021 Budget and Amending the 2021 Budget (2nd Quarter)

**NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 14, 2021:**

Resolution of the Board of County Commissioner to Recognize the Formation of the Brush Creek Caucus

Ordinance of the Board of County Commissioners Approving the Amended and Restated Deed of Conservation Easement for Cold Mountain Ranch

**NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 14, 2021:**

Emergency Ordinance of the Board of County Commissioners Authorizing the Pitkin County Sheriff to Impose and Rescind Bans on Open Fires and Prohibition on the Sale, Use and Possession of All Fireworks in Unincorporated Pitkin County at Any Time During 2021

**NOTICE OF APPLICATION TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: Placer Enterprises Corp Activity Envelope Review  
(Case PLAN.0649.2021)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Placer Enterprises Corp (PO Box 10119, Beverly Hill, CA 90213) requesting an Activity Envelope and Caretaker Dwelling Unit approval to re-establish the approved Activity Envelope. The property is located at 1333 West Buttermilk Road and is legally described as Lot 2, Richard B. Woods Lot Split Subdivision. The State Parcel Identification Number for the property is 2735-033-01-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27605>. Comments or objections are due by July 30, 2021. For further information or to submit comments, contact Ezra Louthis at [ezralouthis@hotmail.com](mailto:ezralouthis@hotmail.com).

**RE: Andale Way LLC Activity Envelope and Site Plan Review, and GMQS Exemption for TDR Receiver Site  
(Case PLAN.0725.2021)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Andale Way LLC (625 East Hyman Avenue, Suite #201, Aspen, CO 81611) requesting Activity Envelope and Site Plan Review, and GMQS Exemption for TDR Receiver Site. The property is located at 420 Willoughby Way and is legally described as a tract of land situated in the NE ¼ of Section 12, Township 10 South, Range 85 West of the 6 th P.M. The State Parcel Identification Number for the property is 2735-121-00-010. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27615>.

Comments or objections are due by August 6, 2021. For further information or to submit comments, contact Ezra Louthis at ezralouthis@hotmail.com.

**RE: Walter B Stuart IV Trust/Lettice B Stuart Trust Activity Envelope, Site Plan, and Scenic Review  
(Case PLAN.0679.2021)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Walter B Stuart IV Trust/Lettice B Stuart Trust (1001 Fannin Street, Suite #2500, Houston, TX 77002) requesting to construct a barn within a platted building envelope and small addition to the primary residence. The property is located at 1975 Sopris Mountain Ranch Road and is legally described as Lot 38, Sopris Mountain Ranch Subdivision. The State Parcel Identification Number for the property is 2465-334-01-015. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27611>. Comments or objections are due by July 30, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [leslie.lamont@pitkincounty.com](mailto:leslie.lamont@pitkincounty.com).

**RE: Q4 Snowmass Ranch LLC Activity Envelope and Site Plan Review  
(Case PLAN.0553.2021)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Q4 Snowmass Ranch LLC (1507 LBJ Freeway #300, Dallas, TX 75234) requesting Activity Envelope and Site Plan Review approval to construct a new single-family residence containing approximately 3,700 square feet. The property is located at 6458 Snowmass Creek Road and is legally described as Lot 9, Wildcat Ranch Subdivision. The State Parcel Identification Number for the property is 2645-224-09-001. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27600>. Comments or objections are due by July 30, 2021. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or [tami.kochen@pitkincounty.com](mailto:tami.kochen@pitkincounty.com).

**RE: 71 Salvation Circle Holdings LLC Activity Envelope and Site Plan Review, and Restoration of Non-Conforming Structure without Significant Changes  
(Case PLAN.0638.2021)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by 71 Salvation Circle Holdings LLC (730 East Durant Avenue, Suite #200, Aspen, CO 81611) requesting Activity Envelope and Site Plan Review approval to renew the Activity Envelope and Site Plan granted pursuant to Administrative Decision No. 48-2017 in order to redevelop the existing residence within the same footprint and to convert crawlspace to below grade space. The property is located at 71 Salvation Circle and is legally described as Lot 21, Ridge of Red Mountain Subdivision. The State Parcel Identification Number for the property is 2737-072-02-011. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27602>. Comments or objections are due by July 30, 2021. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or [tami.kochen@pitkincounty.com](mailto:tami.kochen@pitkincounty.com).

**RE: GIM Colorado Holdings LLC Activity Envelope and Site Plan Review  
(Case PLAN.0727.2021)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by GIM Colorado Holdings LLC (900 N Michigan Avenue, Suite #1800, Chicago, IL 60611) requesting approval to re-establish a previously approved Activity Envelope and Site Plan to construct an additional single-family residence (SFR); approval was granted by BOCC Resolution No. 063-2012. The property is located at 1365 Owl Creek Road and is legally described as Lot 11, Owl Creek Ranch Subdivision. The State Parcel Identification Number for the property is 2643-343-01-711. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27618>. Comments or objections are due by July 30, 2021. For further information or to submit comments, contact Suzanne Wolff at 970-920-5093 or [Suzanne.wolff@pitkincounty.com](mailto:Suzanne.wolff@pitkincounty.com).

**NOTICE OF FINAL DETERMINATION BY THE COMMUNITY  
DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on June 18, 2021, the Pitkin County Community Development Director granted approval for the Brown Activity Envelope, Site Plan Review, and Special Review Caretaker Dwelling Unit (Case PLAN.0333.2021; Decision #0338-2021). The property is located at 2191 East Sopris Creek Road and is legally described as a parcel of land Situated in the SW1/4SW1/4 of Section 24, Township 8 South, Range 87 West of the 6 th P.M. The State Parcel Identification Number for the property is 2465-244-00-005. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director  
Pitkin County, Colorado

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Jeanette Jones, Clerk to the Board of County Commissioners