

Posted July 1, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 14, 2021:

[Resolution](#) of the Board of County Commissioner to Recognize the Formation of the Brush Creek Caucus

[Ordinance](#) of the Board of County Commissioners Approving the Amended and Restated Deed of Conservation Easement for Cold Mountain Ranch

NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 14, 2021:

[Emergency Ordinance](#) of the Board of County Commissioners Authorizing the Pitkin County Sheriff to Impose and Rescind Bans on Open Fires and Prohibition on the Sale, Use and Possession of All Fireworks in Unincorporated Pitkin County at Any Time During 2021

NOTICE OF APPLICATION TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Q4 Snowmass Ranch LLC Activity Envelope and Site Plan Review (Case PLAN.0553.2021)

NOTICE IS HEREBY GIVEN that an application has been submitted by Q4 Snowmass Ranch LLC (1507 LBJ Freeway #300, Dallas, TX 75234) requesting Activity Envelope

and Site Plan Review approval to construct a new single-family residence containing approximately 3,700 square feet. The property is located at 6458 Snowmass Creek Road and is legally described as Lot 1, David Christensen Property Split. The State Parcel Identification Number for the property is 2645-224-09-001. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27600>. Comments or objections are due by August 6, 2021. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

Published in the Aspen Times Weekly on July 8, 2021
Jeanette Jones, Clerk to the Board of County Commissioners