

**Posted September 23, 2021**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICE PUBLIC HEARING ON SEPTEMBER 22, 2021:**

Resolution No. 058-2021 of the Board of County Commissioners of Pitkin County, Colorado, Providing Supplemental Appropriations to the 2021 Budget and Amending the 2021 Budget (3rd Quarter)

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 13, 2021:**

Resolution of the Board of County Commissioners (BOCC) Approving an Intergovernmental Agreement with the Colorado Department of Transportation (CDOT) for Elected Official Transportation Commission (EOTC) Funding Approved by the EOTC on July 29, 2021 to Complete Reconstruction of the maroon Creek Roundabout

Resolution of The Board of County Commissioners of Pitkin County, Colorado, Approving the Second Amendment to the Intergovernmental Agreement Regarding The Central Mountains Regional Emergency And Trauma Advisory Council

Resolution of the Board of County Commissioners of Pitkin County, Colorado Approving a Grant Agreement with the Colorado Department of Transportation Aeronautical Board, Division of Aeronautics, to Assist in the Funding of Operations Internships at the Aspen/Pitkin County Airport

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: 726 RMR LLC Minor Amendment to remove an “Occupancy Deed Restriction for Caretaker Affordable Dwelling Unit” and a Caretaker Dwelling Unit (Case PLAN.1320.2021)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by 726 RMR LLC (600 Main Street, Suite #104, Aspen, CO 81611) requesting to replace the Occupancy Deed Restriction with a CDU deed restriction. The property is located at 726 Red Mountain Road and is legally described as a tract of land in the N1/2NW1/4. Section 7, Township 10 South, Range 84 West of the 6 th P.M. The State Parcel Identification Number for the property is 2737-072-05-007. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27936>. Comments or objections are due by October 29, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [leslie.lamont@pitkincounty.com](mailto:leslie.lamont@pitkincounty.com).

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 3, 2021:**

**RE: Valley View Ajax LLC Site Plan Review, Special Review and GMQS Exemption (CASE# PLAN.09112021; PID 2737-304-01-004)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Wednesday, November 3, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Valley View Ajax LLC (PO Box 8616, Aspen, CO 81612) requesting a GMQS Exemption and Special Review approval to allow an additional, new 1,000 square foot cabin in the Rural/Remote zone district while retaining an existing 505 square foot cabin, and 80 square foot shed and a 16 square foot outhouse, Special Review is also requested to establish setbacks. The property is located at 1290 Loushin Road and is legally described as a portion of Iron Silver Placer (M.S. Survey No. 5963, Lying in Section 30 and 31, Township 10 South, Range 8 West of the 6 th P.M. The State Parcel Identification for the property is 2737-304-01-004. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27822>. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or [tami.kochen@pitkincounty.com](mailto:tami.kochen@pitkincounty.com).  
Jeanette Jones, Deputy County Clerk  
Board of County Commissioners

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Jeanette Jones, Clerk to the Board of County Commissioners