

Posted October 7, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF PUBLIC HEARING BEFORE THE ELECTED TRANSPORTATION COMMITTEE ON WEDNESDAY, OCTOBER 28, 2021:

Resolution of the Board of County Commissioners (“BOCC”) of Pitkin County, Colorado Adopting the 2022 Elected Officials Transportation Committee (“EOTC”) Work Plan

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 27, 2021:

Application for an Optional Premises Liquor License for the Buckhorn Cabin Located within the Operational boundary of the Aspen Mountain Ski Area

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on October 5, 2021, the Pitkin County Community Development Director granted approval for the GIM Colorado Holdings LLC Activity Envelope and Site Plan Review (Case PLAN.0727.2021; Decision #069-2021). The property is located at 1365 Owl Creek Road and is legally described as Lot 11, Owl Creek Ranch Subdivision. The State Parcel Identification Number for the property is 2643-343-01-711. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director
Pitkin County, Colorado

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 17, 2021:

**RE: Vagneur Gravel Pit 2021 Temporary Commercial Use for Commercial Snow Trucking/Dumping/Storage
(CASE# PLAN.1778.2021; PID 2643-161-02-010)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, November 17, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Elam Construction Inc. (7057 W 2100 S, Salt Lake City, UT 84128) requesting Special Review for a new 5 year permit for commercial snow trucking/dumping/storage; the prior permit was approved by BOCC Resolution No. 130-2016. The property is located at 7943 Upper River Road and is legally described as Elam Subdivision, Lot 1. The State Parcel Identification for the property is 2643-161-02-010. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27995>. For further information or to submit comments, contact Suzanne Wolff at 970-920-5093 or Suzanne.wolff@pitkincounty.com.

**RE: T Lazy 7 Ranch 2021 Special Review for Commercial Snow Trucking/Dumping/Storage
(CASE# PLAN.1950.2021; PID 2735-214-00-005)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, November 17, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by T-Lazy Seven Ranch Corporation (3129 Maroon Creek Road, Aspen, CO 81611) requesting Special Review approval for a new 5 year permit for commercial snow trucking/dumping/storage; the prior 5 year permit was approved by BOCC Resolution No. 131-2016. The property is located at 3125 Maroon Creek Road and is legally described as Bulkley-T Lazy 7 Lot Line Adjustment; a parcel of land in Sections 21 and 22, Township 10 South, Range 85 West of the 6 th P.M. The State Parcel Identification for the property is 2735-214-00-005. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27994>. For further information or to submit comments, contact Suzanne Wolff at 970-920-5093 or

Suzanne.wolff@pitkincounty.com.

RE: Aspen Green Mountain LLC Smuggler Mine 2021 Special Review for Commercial Snow Trucking/Dumping/Storage (CASE# PLAN.1966.2021; PID 2737-074-28-002)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, November 17, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Aspen Green Mountain LLC (171 Cascade Lane, Aspen, CO 81611) requesting Special Review approval for a new 5 year permit for commercial snow trucking/dumping/storage; the prior 5 year permit was approved by BOCC Resolution No. 129-2016. The property is located at 100 Smuggler Mountain Road and is legally described as Smuggler Mine Parcel as described at Reception #483278, Smuggler Mine Subdivision. The State Parcel Identification for the property is 2737-074-28-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27993>. For further information or to submit comments, contact Suzanne Wolff at 970-920-5093 or Suzanne.wolff@pitkincounty.com.

RE: Dearhamer Rezoning, Special Review for a Transfer Development Rights (TDR), Activity Envelope and Site Plan Review (CASE# PLAN.0613.2021; PID 2473-172-01-002)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, November 17, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Stanley A. Dearhamer (PO Box 14, Meredith, CO 81642) requesting to rezone the area of the property zoned AR-2 to AR-10 in order to be eligible to request Special Review approval for a Limited Development Conservation Parcel to create three (3) Transfer Development Rights, and Activity Envelope and Site Plan review. The property is located at 24963 Frying Pan Road and is legally described as a parcel of land situated in NW ¼ NE ¼ , NE ¼ NW ¼ , N1/2 NW ¼, and Lot 1, all in Section 17, Township 8 South, Range 83 West of the 6 th P.M., also, Little Mattie and Mollie B, Lode Mining Claims, U.S.M.S. No. 5464, Situated in Sections 17 and 18, Township 8 South, Range 83 West of the 6 th P.M., also, all that part of Lot 1 and Lot 12, Section 18, and the Undine Placer, U.S.M.S. No. 6300, and Columbia Millsite, U.S.M.S 6656B situate in Township 8 South, Range 83 West of the 6 th P.M. lying North and East

of the Center of the Frying Pan River; Lots 1 and 12 in Section 18, all in Township 8 South, Range 83 West of the 6 th P.M., lying North of the center of Lime Creek. The State Parcel Identification for the property is 2473-172-01-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27635> . For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.

**RE: Aspen Consolidated Sanitation District Photovoltaic Facility BOCC Annual Review 2021
(CASE# PLAN.2011.2021; PID 2643-272-00-851)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, November 17, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Aspen Consolidated Sanitation District (565 North Mill Street, Aspen, CO 81611) and Pitkin County Solar LLC (555 12 th Street, Oakland, CA 94607) requesting an annual review as required in the Board of County Commissioners Resolution #095-2019 for the construction of a solar farm also known as a “public utility, major”. The property address is 90 Stevens Street and is legally described as all of Lot 4 of Section 27, and that portion of Lot 1 lying easterly of the centerline of the Roaring Fork River of Section 28, Township 9 South, Range 85 West of the 6 th P.M. The State Parcel Identification for the property is 2643-272-00-851. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28001> . For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

**RE: WCCP1 LLC/WCCP2 LLC Site Plan Review
(Case PLAN.1496.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by WCCP1 LLC and WCCP2 LLC (PO Box 7138, Garden City, NY 11530) requesting Site Plan approval for Parcel 1 and Parcel 2 of the Compass Subdivision. The properties are located at 15 Little Ditch Road and 30 Little Ditch Road and are legally described as Parcels 1 & 2, Compass Subdivision Exemption. The State Parcel Identification Numbers for the properties are 2643-104-01-001 and 2643-104-01-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27984>.

Comments or objections are due by November 12, 2021. For further information or to submit comments, contact Ezra Louthis at ezralouthis@hotmail.com.

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Jeanette Jones, Clerk to the Board of County Commissioners