

**Posted December 16, 2021**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:  
<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON DECEMBER 15, 2021:**

Resolution No. 085-2021 of the Board of County Commissioners Setting Initial Airport Rates and Charges for 2022

Resolution No. 085-2021 of the Board of County Commissioners of Pitkin County, Colorado, Providing Supplemental Appropriations to the 2021 Budget and Amending the 2021 Budget (4th Quarter)

Resolution No. 087-2021 of the Board of Commissioners Concerned with the Adoption of the Budget and Appropriations of Funds for Fiscal Year 2022

Resolution No. 088-2021 of the Board of Commissioners Levying General Property Taxes for 2021 to Help Defray the Costs of Government and its Special Districts Fiscal Year 2022

Ordinance No. 040-2021 of the Board of County Commissioners Approving Lease Agreements with Aspen Homeless Shelter, Alpine Legal Services, Community Health Services, Mind Springs Health, Recovery Resources and Response for Space in the Michael W. Schultz Health and Services Building and Pitkin County Courthouse

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on December 14, 2021, the Pitkin County Community Development Director granted approval for the K A & M Pitkin Partners LLC Activity Envelope (Case PLAN.1567.2021; Decision #078-2021). The property is located at 154 East Lupine Drive and is legally described as Lot 7 Block 1 Filing 1 Mountain Valley Subdivision. The State Parcel Identification Number for the property is 2737-173-07-029. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director  
Pitkin County, Colorado

**NOTICE IS HEREBY GIVEN** to the general public that on December 14, 2021, the Pitkin County Community Development Director granted approval for the Q4 Snowmass Ranch LLC Activity Envelope and Site Plan Review (Case PLAN.0553.2021; Decision #079-2021). The property is located at 6458 Snowmass Creek Road and is legally described as Lot 1, David Christensen Property Split. The State Parcel Identification Number for the property is 2645-224-09-001. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director  
Pitkin County, Colorado

**NOTICE IS HEREBY GIVEN** to the general public that on December 14, 2021, the Pitkin County Community Development Director granted approval for the Goldie Hawn Irrevocable Trust Activity Envelope and Site Plan Review, and Minor Plat Amendment to amend the platted building envelope (Case PLAN.1253.2021; Decision #080-2021). The property is located at 301 Homerun Lane and is legally described as Tract 6, JH McCabe Ranch Subdivision. The State Parcel Identification Number for the property is 2645-054-04-006. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director  
Pitkin County, Colorado

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF ADJUSTMENT ON  
JANUARY 4, 2022:**

**RE: Elevate Development & Design, LLC  
395 East Reds Road, Aspen, CO  
AKA Red Mountain Ranch Subdivision Block 1, Lot 12  
Height Variances  
(Case 01-2022)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, January 4, 2022, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the

Maroon Bells Conference Room, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by Elevate Development & Design, LLC, c/o BendonAdams, 300 South Spring Street, Ste. 202, Aspen, CO 81611. The Applicant seeks a 4' height variance where 6' is the maximum grade change permitted in a setback for a driveway. The applicant also requests height variances up to 4' where 30" is the maximum grade change allowed to remove the existing driveway and retaining walls in the rear yard and restore the site to its historic grade. This parcel contains 32,633 SF and is located in the R-30 Zone District. The State Parcel Identification Number is 273706403006.

\*The meeting will be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information - <https://pitkincounty.com/1001/Events-Agendas>.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 901-7318  
Pitkin County Board of Adjustment

**RE: Maureen H. Cole Revocable Trust  
2134 Lower River Road, Snowmass  
Front Yard and Collector Street Setback Variances  
AKA Parcel 8B South, Aspen River Valley Ranch  
(Case 02-2022)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, January 4, 2022, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Maroon Bells Conference Room, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by Maureen H. Cole Revocable Trust, c/o Scott Stein, 2134 Lower River Road, Snowmass, CO 81654. The Applicant seeks a 33.5' Collector Street and Front Yard Setback variances where 50' is required for both. The request is for a new shed to be located 16.5' from the County Road right-of-way. This parcel contains 4.33 acres and is located in the AR-10 Zone District. The State Parcel Identification Number is 246725300022. The previously approved shed will not be constructed. This proposed shed is larger than before.

\*The meeting will be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information - <https://pitkincounty.com/1001/Events-Agendas>.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105.  
Pitkin County Board of Adjustment

Published in the Aspen Times Weekly, Weekend Edition on December 23, 2021

Julia Ely, Clerk to the Board of County Commissioners