

Posted March 31, 2022

**PUBLIC NOTICE
NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING
MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF
COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the
BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main
Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:
<https://pitkincounty.com/1001/Events-Ag>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY
COMMISSIONERS ON WEDNESDAY, APRIL 13, 2022:**

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing Individual Lease Agreements with Ricardo Ledesma and Sofia Gonzales for a County Owned Housing Fund Unit

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing Individual Lease Agreements with Renny Driggs for a Housing Fund Unit

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Ordinance Authorizing Acquisition of a Portion of the Vaughn Parcel

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving on Behalf of the Board of the Aspen Ambulance District, an Agreement with Aspen Valley Hospital District to Buyout the Ground Lease and Conveyance of the Ambulance Facility

[Resolution](#) of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado, Providing Supplemental Appropriations to the 2022 Budget and Amending the 2022 Budget for 2021 Carry Over Projects

**NOTICE OF PUBLIC CONFIRMATORY HEARING BEFORE THE BOARD OF
COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 13, 2022:**

[Emergency](#) Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Approving the Purchase of Condominium Unit 417E (F5), Building F. Pitkin Park Place Condominiums, Aspen, Colorado

NOTICE OF FINAL DETERMINATION BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on March 30, 2022, the Pitkin County Community Development Director granted approval for the WCCP1 LLC/WCCP2 LLC Site Plan Review (Case PLAN.1496.2021; Decision #013-2022 and 014-2022). The properties are located at 15 Little Ditch Road and 30 Little Ditch Road and are legally described as Parcels 1 & 2, Compass Subdivision Exemption. The State Parcel Identification Numbers for the properties are 2643-104-01-001 and 2643-104-01-002. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 27, 2022:

Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Accepting Aspen Skiing Company Restrictive Covenant for the Pandora's Area and Richmond Ridge Rural and Remote Properties

On November 17, 2021, the BOCC adopted Ordinance No. 039-2021, Conditionally Rezoning Certain Real Property on Richmond Ridge Owned by the United States and the Aspen Skiing Company from Agricultural Residential 10 Acre and Rural/Remote Zone Districts to Ski-Recreation Zone District. Ordinance No. 039-2021 acknowledges Aspen Skiing Company LLC's (ASC) voluntary offer to restrict its Richmond Ridge properties to remove certain ambiguities associated with its request to bifurcate its properties with multiple zoning designations, and that the restriction would be accomplished with a covenant in a form mutually acceptable to the County and the Applicant. ASC recorded the Restrictive Covenant on February 28, 2022 in the records of the Pitkin County Clerk and Recorder as Reception No. 685497. The Ordinance is available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Accepting Development Covenants Accepted by the Community Development Director Between January 1, 2021 and December 31, 2021 In Connection with Land Use Development Approvals, As Required Pursuant to Ordinance No. 032-2017

BOCC Ordinance No. 32-2017 authorized the Community Development Director ("Director") to accept Development Covenants in connection with Land Use Code development approvals on behalf of the Board of County Commissioners. The Director

is required to bring an Ordinance to the BOCC annually for a confirmatory acceptance of the prior year's Development Covenants. The Ordinance includes all Development Covenants accepted between January 1, 2021 and December 31, 2021. The Ordinance is available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MAY 11, 2022:

Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Approving Amendments to the 2006 Pitkin County Land Use Code, Title 8 of the Pitkin County Code, Specifically Secs. 6-40-10 And 6-70-20

The Board of County Commissioners will consider Land Use Code text amendments proposed by staff to (1) specify in Sec. 6-40-10, Table 6-12, that a property in the RR, TR-1 or TR-2 zone districts cannot be a TDR sending site, if a Growth Management allotment is awarded to the property, and (2) correct Sec. 6-40-10(a) to be consistent with Ordinance No. 019-2020, which provides that the Planning Commission shall award growth management allotments upon completion of scoring. The Ordinance is available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093, suzanne.wolff@pitkincounty.com.

Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Approving Amendments to the 2006 Pitkin County Land Use Code, Title 8 of the Pitkin County Code, Specifically Secs. 2-30-10, 5-20-70, 7-30-20, and 7-20-100 Related to the Redstone Historic Preservation Commission and Development Within the Redstone Historic District

The Board of County Commissioners will consider Land Use Code text amendments proposed by staff related to the Redstone Historic Preservation Commission and Development Within the Redstone Historic District, in association with revisions to the 2004 Village of Redstone Design Guidelines. The changes are proposed to improve the functionality of the Design Guidelines, codify RHPC policies, and delete obsolete provisions. The Ordinance is available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Suzannah Reid at suzannah.reid@pitkincounty.com.

RE: Revision of the Village of Redstone Design Guidelines

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, May 11, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to

the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an update to the Village of Redstone Design Guidelines (Guidelines) adopted in 2004. The revisions are proposed by the Redstone Historic Preservation Commission and the Pitkin County Historic Preservation Officer. The revised Guidelines are available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28721>. For further information or to submit comments, contact Suzannah Reid at suzannah.reid@pitkincounty.com.

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Julia Ely, Clerk to the Board of County Commissioners