

Posted June 9, 2022

PUBLIC NOTICE
NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING
MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF
COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:
<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY
COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON JUNE
8, 2022:

Resolution No. 040-2022 of the Board of County Commissioners of Pitkin County, Colorado Approving Two Individual Grant Agreements with Northwest Colorado Council of Governments Vintage for Adult & Family Services

Ordinance No. 025-2022 of the Board of County Commissioners of Pitkin County, Colorado, Authorizing Acquisition of the Moore Ranch Conservation Easement and Fee Interest Parcel

Ordinance No. 026-2022 of the Board of County Commissioners of Pitkin County, Colorado, Adopting Amendments to the 2006 Pitkin County Land Use Code, Title 8 of the Pitkin County Code, Specifically Secs. 6-40-10 & 6-70-20, Related to TDR Sending Sites

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY
COMMISSIONERS ON WEDNESDAY, JUNE 22, 2022:

[Resolution](#) of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado Authorizing the BOCC to enter into an Operation, Maintenance, Repair, Replacement Rehabilitation Agreement with the Robinson Ditch Company

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Chair to Sign Grant Agreement 3-08-0003-062-2022 with the Federal Aviation Administration in the Amount of \$1,663,764 for Pavement Rehabilitation of the Deicing Apron, Taxiway A, and Taxiway Connectors at the Aspen/Pitkin County Airport/Sardy Field

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Chair to Sign Grant Agreement 3-08-0003-063-2022 with the Federal Aviation Administration in the Amount of \$4,162,155 for Pavement Rehabilitation of Runway 15/22, Taxiway Connectors and the Apron at the Aspen/Pitkin County Airport/Sardy Field

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado Amending Title 6 of the Pitkin County Code to Adopt Laws Pertaining to the Licensing and Regulation of Short Term Rental of Lodging Units and Residential Properties

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado Adopting Amendments to the Village of Redstone Design Guidelines, and to the 2006 Pitkin County Land Use Code, Title 8 of the Pitkin County Code, Specifically Secs. 2-30-10, 5-20-70, 7-30-20, And 7-20-100 Related to the Redstone Historic Preservation Commission and Development Within the Redstone Historic District

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 13, 2022:

**RE: Emma Fields Distillery BOCC Annual Review 2022
(CASE# PLAN.1033.2022; PID 2467-201-00-003)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, July 13, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Emma Fields, LLC (42 Pinehurst Place, Springboro, OH 45066) requesting an annual review as required in the Board of County Commissioners Resolution #035-2021 for the construction of a distillery, accessory structures, and three employee dwelling units on the property, and use approximately 3 acres for crop production. The property is located at 50 Distillers Way and is legally described as a parcel of land situated in Tract 55, Township 8 South, Range 86 West of the 6th P.M. The State Parcel Identification for the property is 2467-201-00-003. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28954>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

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Julia Ely, Clerk to the Board of County Commissioners