

Posted June 23, 2022

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:  
<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON JUNE 8, 2022:**

Resolution No. 041-2022 Approving the Highland Bavarian Ranch Subdivision Major Amendment to Detailed Submission and Final Plat, Activity Envelope and Site Plan Review, Special Review and GMQS Exemption for a and Final Plat, Activity Envelope and Site Plan Review, Special Review and GMQS Exemption for a Caretaker Dwelling Unit for a Property located at 5387 Castle Creek Road, Lot 2 Highland Ranch Subdivision and is legally described as: Subdivision: HIGHLAND RANCH Township: 10 Range: 85 FIRST PARCEL A TRACT OF 96.31 AC IN SEC 35 T10 S R 85 W SEC 2 T 11 S R 85 W BEING HES NO 113 DESC BY M/B EXCEPTING FROM THE ABOVE DESCRIBED 96.31 ACRES THE 25.54 AC M/L PREVIOUSLY EXCEPTED & DESC BK 158 PG 597 SECOND PARCEL A TRACT IN HES NO 112 IN T 10 & 11 S R 85 W DESC BY M/B CONT 2.47 AC M/L THIRD PARCEL A TRACT IN HES. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on June 8, 2032.

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON JUNE 22, 2022:**

Resolution No. 042-2022 of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado Authorizing the BOCC to enter into an Operation, Maintenance, Repair, Replacement Rehabilitation Agreement with the Robinson Ditch Company

Resolution No. 043-2022 of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Chair to Sign Grant Agreement 3-08-0003-062-2022 with the Federal Aviation Administration in the Amount of \$1,663,764 for Pavement Rehabilitation of the Deicing Apron, Taxiway A, and Taxiway Connectors at the Aspen/Pitkin County Airport/Sardy Field

Resolution No. 044-2022 of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Chair to Sign Grant Agreement 3-08-0003-063-2022 with the Federal Aviation Administration in the Amount of \$4,162,155 for Pavement Rehabilitation of Runway 15/22, Taxiway Connectors and the Apron at the Aspen/Pitkin County Airport/Sardy Field

Resolution No. 046-2022 Approving the Sarratt/Segal Activity Envelope, Site Plan Review, Designation to Historic Register and Historic Incentives for a Property located at 2250 Emma Road and is legally described as: Subdivision: M/B EMMA Tract: 63 Section: 14 Township: 8 Range: 87 PARCEL OF LAND IN TRACT 63 OF SEC 14-8-87 DESC BY M/B AS FOLLOWS BEGINNING AT A PT ON THE ELY LINE OF TRACT 63(WHICH POINT IS A BRASS CAP MARKED AP 4 TRACT 62 & AP 2 TRACT 67)TH N 01 19'W 640.20 FT ALONG THE E LINE OF SAID TRACT 63 TO THE TRUE PT OF BEGINNING TH S 89 33'W 643.00 FT PARALLEL WITH THE N LINE O. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on June 22, 2025.

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 13, 2022:**

Resolution of the Board of County Commissioners of Pitkin County, Colorado Approving Second Quarter Budget Supplemental Requests

Ordinance of the Board of County Commissioners Authorizing the Glassier Lease Agreement

Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Chair to Sign a Lease Agreement between American Airlines, Inc., and Pitkin County, Colorado for Operation at the Aspen/Pitkin County Airport/Sardy Field

Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Chair to Sign a Lease Agreement between Delta Airlines, Inc. and Pitkin County, Colorado for Operation at the Aspen/Pitkin County Airport/Sardy Field

Ordinance of the Board of County Commissioners of Pitkin County Colorado,  
Authorizing the Chair to Sign a Lease Agreement between United Airlines, Inc. and  
Pitkin County, Colorado for Operation at the Aspen/Pitkin County Airport/Sardy Field

Ordinance of the Board of County Commissioners of Pitkin County, Colorado,  
Approving the Purchase of 153 Juniper TRL. Located at 153 Juniper TRL, Carbondale,  
Colorado

**NOTICE OF CONFIRMATORY PUBLIC HEARINGS BEFORE THE BOARD  
OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 13, 2022:**

Resolution of the Board of County Commissioners of Pitkin County, Colorado,  
Approving Two Memorandum of Understanding (MOU) with the Colorado Department  
of Human Services, Office of Early Childhood, Division of Early Learning Access and  
Quality for Colorado Child Care Assistance Program (CCCAP) and the Colorado Works  
Program (CW)

Ordinance of the Board of County Commissioners of Pitkin County, Colorado,  
Prohibiting Concealed Handguns within the Pitkin County Administration/Sheriff's  
Building and at all Pitkin County Voting Centers and Polling Places

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF ADJUSTMENT ON  
JULY 12, 2022:**

**RE: Front Yard Setback Variance  
1120 Shield O Road  
(Case 05-2022)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, July 12,  
2022, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the  
Maroon Bells Conference Room\*, third floor of the Pitkin County Administrative and  
Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County  
Board of Adjustment, to consider an application submitted by Tri Dal Real Estate LTD,  
c/o Kevin Michaelson, Peak Visions 707 Shield O Road, Snowmass, CO 81654.  
The Applicant is requesting a 40' Front Yard Setback Variance where 100' is required for  
the construction of a new accessory structure. This parcel contains 35+ acres and is  
located in the RS-30 Zone District. The State Parcel Identification Number is  
264522300024.

\*The meeting will be held remotely due to the Coronavirus and associated Public Health  
restrictions. Please check the agenda prior to the meeting for remote meeting information  
- <https://pitkincounty.com/1001/Events-Agendas>. For further information contact Joanna  
Schaffner at the Pitkin Community Development Department, (970) 920-5105. Pitkin  
County Board of Adjustment.

Published in the Aspen Times Weekly, Weekend Edition on June 30, 2022  
Julia Ely, Clerk to the Board of County Commissioners