



# Phillips Mobile Home Park

## TENANT APPLICATION/INFORMATION

### Owner:

Pitkin County Board of Commissioners  
530 E Main Street, Suite 304  
Aspen Colorado 81611  
Email: phillips\_management@pitkincounty.com

The information provided will become a part of your Rental Agreement and any change in the information provided must be reported to the Pitkin County Assets Manager immediately. All persons occupying the Premises must be registered and a photograph provided.

### Application information (Please Print or Type)

Date: \_\_\_\_\_

Address \_\_\_\_\_  
*Street address*                      *Space #*

Mobile Home. Make: \_\_\_\_\_ Year MGF: \_\_\_\_\_ Size \_\_\_\_\_ Number of Occupants: \_\_\_\_\_

### First Tenant:

Full name: \_\_\_\_\_ Email: \_\_\_\_\_  
*Last*                      *First*                      *M.I.*

Date of Birth \_\_\_\_\_ Phone: \_\_\_\_\_

### Second Tenant:

Full name: \_\_\_\_\_ Email: \_\_\_\_\_  
*Last*                      *First*                      *M.I.*

Date of Birth \_\_\_\_\_ Phone: \_\_\_\_\_

Name, relationship and ages of all other persons who will occupy the Premises:

Name	Date of Birth	Relationship	Phone #
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____

The Phillips Mobile Home Park is part of the Aspen Pitkin County Housing Authority Program (APCHA). Qualification by APCHA is required for all rentals and sales units in the APCHA inventory prior to occupancy by any eligible applicant.

Tenants must meet the basic eligibility requirements by the County prior to moving forward in the application process.

Work full-time (at least 1,500 hours per calendar year) in Pitkin County Yes  No

Use the APCHA unit as a primary residence (at least nine months per year) Yes  No  If no, where is your primary residence? \_\_\_\_\_

Do you own any other developed residential property within the Ownership Exclusion Zone Yes  No  If yes, explain?  
*(within the Roaring Fork River Drainage area situated in Eagle, Pitkin Garfield or Gunnison Counties, or within the Colorado River Drainage area from and including the unincorporated No Name area to and including Rifle, and including, but not limited to, the towns of Aspen, Basalt, Carbondale, El Jebel, Glenwood Springs, Marble, Meredith, New Castle, No Name, Redstone, Rifle, Snowmass, Snowmass Village, Woody Creek.)* \_\_\_\_\_

Whom do you wish to be notified in case of emergency?

1. Name \_\_\_\_\_ Phone #: \_\_\_\_\_ City \_\_\_\_\_

2. Name \_\_\_\_\_ Phone #: \_\_\_\_\_ City \_\_\_\_\_

By signing this application, you acknowledge that you have received a copy of the current Rules and Regulations of the Phillips Mobile Home Park and, if you become a tenant of the park, you agree to be fully bound by all provisions contained therein.

LESSOR  
Pitkin County Board of Commissioners  
Phillips Mobile Home Park

TENANT APPLICANT

By: County Manager/Designee \_\_\_\_\_

Signature of Tenant Applicant #1 \_\_\_\_\_

Date \_\_\_\_\_

Print or type name \_\_\_\_\_

Signature of Applicant Tenant #2 \_\_\_\_\_

Print or type name \_\_\_\_\_