

Posted April 24, 2015

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.pitkincounty.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MAY 13, 2015:

The following Ordinance:

Ordinance Amending Title 12 of the Pitkin County Code Regarding Public Use of Open Space & Trails Properties

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:

The following Resolutions/Ordinances on Wednesday, April 22, 2015:

Resolution No. 026-2015 Approving a Memorandum of Understanding for participation in the Colorado Emergency Fire Fund (EFF) with the Colorado Division of Fire Prevention and Control (DFPC)

Resolution No 027 – 2015 - Approving an Intergovernmental Agreement with the Colorado Division of Fire Prevention and Control for the Cooperative Wildfire Protection

Ordinance 014-2015 - Authorizing A Right-Of-Way Grant With Rocky Mountain Natural Gas To Install A Natural Gas Pipeline Under the W/J Area E Open Space Property and The Rio Grande Trail

Ordinance 015-2015 - Repealing and Reenacting Title 6.04 (Health and Safety – Ambulance Services) of the Pitkin County Code, and Affirming the County Commission as the Ambulance Licensing Authority within Pitkin County

Resolution No. 028 - Accepting Grant Offers from the Community Office for Resource Efficiency (CORE) for a Design Assistance Grant in the Amount of \$9,927.50 and a Randy Udall Energy (True) Pioneer Grant for \$145,000

NOTICE OF FINAL DETERMINATIONS BY THE HEARING OFFICER:

NOTICE IS HEREBY GIVEN to the general public that on April 10, 2015, the Hearing Officer of Pitkin County granted approval for the 42705 Hwy 82 LLC Activity Envelope and Site Plan Review (Determination No. 01-2015; Case No. P095-14). The property is located at 42705 Hwy 82 and is legally described as Lot 4, Filing 1, Mountain Valley Subdivision. The State Parcel Identification Number for the property is 2737-173-07-032. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

s/Tom Smith
Hearing Officer

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Wesner/Starwood HOA Association Expansion of a Non-Conforming Structure, Activity Envelope and Site Plan Review, Special Review and GMQS Exemption for Caretaker Dwelling Unit (CDU), and Subdivision Exemption for Minor Plat Amendment (Case P034-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Alexa and Blaine Wesner and Starwood Homeowner Association (900 Live Oak Circle, Austin, TX 78746) requesting approval for Expansion of a Non-Conforming Structure; Activity Envelope and Site Plan Review; GMQS Exemption for Caretaker Dwelling Unit (CDU); and Subdivision Exemption for Minor Plat Amendment. The properties are located at 740 and 952 Trentaz Drive, and on Buchanan Drive and are legally described as Lots R 8A and R 8B, Hefner Lot Line Adjustment Subdivision; Lot R-3, Starwood Original Subdivision; and Lots P-3 and P-4, Starwood Common Area Subdivision. The State Parcel Identification Numbers for these properties are 2643-263-01-010, 2643-263-01-012, 2643-263-01-013, 2643-263-01-805, and 2643-263-01-806. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by June 1, 2015. For further information, contact Suzanne Wolff at (970) 920-5093.

RE: Gregory Activity Envelope, Site Plan Review, and Special Review for a Caretaker Dwelling Unit (Case P028-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Peter Gregory (42 Hillcrest Avenue, New South Wales, Australia) requesting approval for an Activity Envelope and Site Plan and Special Review for construction of an addition to an existing single family residence and for construction of a Caretaker Dwelling Unit. The property is located at 91 Solar Way and is legally described as Lot 10, Block 3, Brush Creek Village Subdivision. The State Parcel Identification Number for the property is 2643-282-03-001. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by June 1, 2015. For further information, contact Mike Kraemer at (970) 920-5482.

Jeanette Jones, Deputy County Clerk

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