

Posted July 2, 2015

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 22, 2015:

Ordinance Authorizing Acquisition of the Windstar Trailhead Property

Resolution Authorizing Intergovernmental Agreement Between Eagle County, Colorado and Pitkin County, Colorado Regarding the Enforcement of Rules And Regulations on the Glassier Ranch Open Space

Ordinance of the Board of County Commissioners of Pitkin County Approving the Purchase of Oak Grove Townhouses Lot H-6 for the Pitkin County Employee Housing Inventory and Authorizing the Chair to Execute the Necessary Documents

NOTICE OF CONTRACTOR’S SETTLEMENT (NOTICE OF FINAL PAYMENT)

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as the PA System Upgrade for the Aspen/Pitkin County Airport Terminal “Project,” to AVI SPL Inc. 15700 Parkerhouse Road, Parker, CO 80134 on July 20, 2015.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to

the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Dustin Havel, 0233 East Airport road, Aspen, Colorado 81611

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: 198 Mt Laurel LLC Activity Envelope and Site Plan Review (Case P048-13; PID 2737-173-07-085)

NOTICE IS HEREBY GIVEN that an application has been submitted by 198 Mt. Laurel LLC (570 South Riverside Avenue, Aspen, CO 81612) requesting to establish an Activity Envelope and obtain Site Plan Review approval to redevelop an existing duplex with new construction. The property is located at 198 Mountain Laurel Drive and is legally described as Lot 67, Mountain Valley Subdivision. The State Parcel Identification Number for the property is 2737-173-07-085. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 10, 2015. For further information, contact Mike Kraemer at (970) 920-5482.

RE: Lot 5 White Star LLC Site Plan Review and Subdivision Exemption for a Minor Plat Amendment (Case P049-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Lot 5 White Star LLC (PO Box #7699, Aspen, CO 81612) requesting Site Plan approval for construction of a single family residence that differs from a previous Site Plan and TDR Receiver Site approval. The Applicant also requests to amend a previous platted access. The property is located at 51 White Star Drive and is legally described as Lot 5, Filing 5, W/J Ranch Homes Subdivision. The State Parcel Identification Number for the property is 2643-223-03-005. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 10, 2015. For further information, contact Mike Kraemer at (970) 920-5482.

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on June 26, 2015, the Pitkin County Community Development Director granted approval for the Voorhees Activity Envelope and Site Plan Review (Case P039-15; Deter. #040-2015). The property is located at 240 Little Elk Creek Avenue and is legally described as Lot 7, Block 3, Filing 2, Little Elk Creek Village Subdivision. The State Parcel Identification Number for the property is 2645-042-01-016. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

Jeanette Jones, Deputy County Clerk

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