

**Account No. 1013902**

**“PRIVATE”: Purchase Order Number 100      Published September 10, 2015**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at <http://pitkincounty.com/Calendar.aspx>

**NOTE: The regular meeting of the Board of County Commissioners Scheduled for September 23, 2015, will be held in the City Council Chambers, Aspen City Hall, 130 South Galena, Aspen, Colorado 81611**

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 23, 2015:**

Pursuant to Title 6, Section 6.48.080 and 6.49.080 of the Pitkin County Code (Marijuana Regulations) a hearing will be held on an application submitted by Cooper Mason Ventures, LLC, d/b/a Silverpeak Apothecary for renewal of a Retail Marijuana Cultivation Facility License and an application for renewal of a Medical Marijuana Optional Premises Cultivation Facility License for a Facility (High Valley Farms) located at 24530 Highway 82, Basalt, Colorado 81621

Petitions and remonstrances may be filed with the Deputy Pitkin County Clerk and Recorder at 530 East Main Street, 3<sup>rd</sup> Floor Administration Office Aspen, Colorado, 81611. ATTENTION: Jeanette Jones, Deputy County Clerk.  
[jeanette.jones@pitkincounty.com](mailto:jeanette.jones@pitkincounty.com)

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:**

The following Resolution on September 1, 2015

Resolution No. 069-2015 - Submitting to the Electorate at the Election to be Held November 3, 2015, A Ballot Question Pursuant to Tile 29, Article 27 of the Colorado Revised Statutes Permitting the County to Provide High-speed Services (Advanced Service), Telecommunications Service and/or Cable Television Service

**Ballot Issue: Pitkin County; Ballot Question: Allowing Pitkin County to provide high-speed internet, cable and telecommunication services pursuant to Senate Bill 05-152.**

Shall Pitkin County, without increasing taxes, be authorized to provide, either directly or indirectly with public and/or private sector partner(s), all services restricted since 2005 by Title 29, Article 27 of the Colorado Revised Statutes described as High-Speed Internet Services (Advanced Service), Telecommunications Services, and/or Cable Television Services, to foster the expansion of such services, including but not limited to new and improved high bandwidth service(s) based on future technologies, to residents, businesses, schools, libraries, nonprofit entities and other users of such services without limiting its Home Rule authority?

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 23, 2015**

Ordinance of the Board of County Commissioners of Pitkin County, Colorado Authorizing Acceptance of a Covenant For The Maintenance of Rockfall Mitigation Devices Pursuant to Administrative Determination No. 18-2015 For 19 Little Cloud Trail

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 14, 2015**

An application submitted by 309 Sagebrush LLC (319 AABC, Unit G-H, Aspen, CO 81611) requesting Special Review for Office Space that exceeds 1,500 square feet of floor area in the B-2 Zone District. The properties are located at 309 AABC, aka 309 Pacific Avenue and are legally described as a Units 3, 4, 5, and 6 Sagebrush Condominiums, Office Units. The State Parcel Identifications for these properties are 2643-344-06-024, 2643-344-06-025, and 2643-344-06-032. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by September 25, 2014. For further information, contact Mike Kraemer at (970) 920-5482.

**RE: Barry-Wehmiller Group Inc Special Review for a Special Events Venue (CASE# P056-15; PID 2467-252-00-001)** An application submitted by Barry-Wehmiller Group Inc. (8020 Forsyth Boulevard, Saint Louis, MO 63105) requesting a review for a Special Events Venue designation. The property is located at 100 East River Ranch Road and is legally described as a parcel of land situated in Tracts 70 and 72, Section 25 and 26, Township 8 South, Range 86 West of the 6<sup>th</sup> P.M. The State Parcel Identification for this property is 2467-252-00-001. The application/resolution are available for public inspection in the

Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by October 14, 2015. For further information, contact Mike Kraemer at (970) 920-5482.

**RE: Aspen Glow Real Estate Development Special Review for a Special Events Venue**  
**(CASE# P057-15; PID 2467-253-00-591)** An application submitted by Aspen Glow Real Estate Development (8020 Forsyth Boulevard, Saint Louis, MO 63105) requesting a review for a Special Events Venue designation. The property is located at 1900 Upper River Road and is legally described as Lot B, Aspen River Valley Ranch Subdivision. The State Parcel Identification for this property is 2467-253-00-591. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by October 14, 2015. For further information, contact Mike Kraemer at (970) 920-5482.

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR**

**RE: Hoaglund Ranch Holdings LLC PUD Site Plan Review (Case P063-15)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Hoaglund Ranch Holdings LLC (2039 Tondolea Lane, La Canada-Flintridge, CA 91011) requesting Site Plan Review approval for development of single family residences on Lots 1 and 2, and to improve the platted access to the lots, install infrastructure, move the Kester Ditch and complete other site improvements to the lots. Site Plan Review approval is also requested for improvements to Open Space Parcel 1. The properties are located off of Hoaglund Ranch Road, and are legally described as Lots 1 and 2, Phase II, Hoaglund Ranch Historic PUD Subdivision, and Open Space Parcel 1, Phase I, Hoaglund Ranch Historic PUD Subdivision. The State Parcel Identification Numbers for these properties are 2467-201-02-001, 2467-201-02-002, & 2467-201-02-012. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by October 12, 2015. For further information, contact Suzanne Wolff at (970) 920-5093.

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on August 31, 2015, the Pitkin County Community Development Director granted approval for the RR Aspen LLC (Case P029-15; Deter. #059-2015). The property is located at 122 East Reads Road and is legally described as Lot 1, Block 1, Red Mountain Ranch Subdivision. The State Parcel Identification Number for the property is 2737-064-03-009. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

**NOTICE IS HEREBY GIVEN** to the general public that on August 31, 2015, the Pitkin County Community Development Director granted approval for the Hundertmark Activity Envelope and Site Plan with Scenic Review (Case P054-15; Deter. #060-2015). The property is located at 295 Upper Ranch Road and is legally described as Lot 4, Block 2, Filing 2, Brush Creek Village. The State Parcel Identification Number for the property is 2643-213-02-088. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

Jeanette Jones, Deputy County Clerk

Published in the Aspen Times Weekly on September 10, 2015