

Posted October 15, 2015

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 28, 2015:

The following Resolutions:

[RESOLUTION](#) OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, ADOPTING THE REVISED PITKIN COUNTY NORDIC TRAILS MANAGEMENT PLAN

The following Ordinances:

[ORDINANCE](#) OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO AUTHORIZING ACQUISITION OF THE BIONAZ GULCH PROPERTY

[ORDINANCE](#) OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO AUTHORIZING THE CHAIR TO EXECUTE AN AMENDED AND RESTATED AGREEMENT FOR GRANT AND ACCEPTANCE OF A TRAIL EASEMENT FROM AVR AH, LLC

[ORDINANCE](#) OF THE BOARD OF COUNTY COMMISSIONERS (“BOCC”) OF PITKIN COUNTY, COLORADO, APPROVING AN UNDERGROUND RIGHT-OF-WAY EASEMENT AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY AND THE PITKIN COUNTY CAPITAL LEASING CORPORATION LLC, TOGETHER REFERRED TO AS (“GRANTOR”) AND THE CITY OF ASPEN, COLORADO (“GRANTEE”)

ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, APPROVING AN UNDERGROUND RIGHT-OF-WAY EASEMENT AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS (“BOCC”) OF PITKIN COUNTY (“COUNTY”) AND QWEST CORPORATION D/B/A/ CENTURY LINK QC (“GRANTEE”)

ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS (“BOCC”) OF PITKIN COUNTY, COLORADO, APPROVING AN UNDERGROUND RIGHT-OF-WAY EASEMENT AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (“COUNTY”) AND SOURCEGAS DISTRIBUTION LLC (“GRANTEE”)

EMERGENCY ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO APPROVING TWO-YEAR COMMERCIAL LEASE AGREEMENTS WITH VECTRA BANK COLORADO, NA AND JAMES E. COX LIVING TRUST FOR THE PURPOSE OF HOUSING THE OFFICE OF THE PITKIN COUNTY CLERK AND RECORDER DURING THE COURTHOUSE PLAZA RENOVATION PROJECT

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 14, 2015:

RESOLUTION NO. 079-2015 - PROVIDING SUPPLEMENTAL APPROPRIATIONS TO THE 2015 BUDGET (JUNE-SEPTEMBER)

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: PRL Properties LLC Special Review and GMQS Exemption for Caretaker Dwelling Unit (Case P072-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by PRL Properties LLC (5606 South Rice Avenue, Houston, TX 77081) requesting approval for Special Review and GMQS Exemption for Caretaker Dwelling Unit. The property is located at 405 Mariposa Lane and is legally described as Lots 1 and 2, Hardy Subdivision. The State Parcel Identification Number for the property is 2735-144-02-005. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by November 23, 2015. For further information, contact Suzanne Wolff at (970) 920-5093.

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY
DEVELOPMENT DIRECTOR:**

NOTICE IS HEREBY GIVEN to the general public that on October 9, 2015, the Pitkin County Community Development Director granted approval for the Gooding Activity Envelope and Site Plan Review (Case P053-15; Deter. #070-2015). The properties are located at 4707 Bear Ridge Road, 4655 Bear Ridge Road, and 4850 Bear Ridge Road and are legally described as Lots 13, 15, and 16, Majestic Peaks Pointe Subdivision. The State Parcel Identification Numbers for the properties are 2465-364-00-011, 2465-364-00-013, and 2465-364-00-014. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

Jeanette Jones, Deputy County Clerk