

Posted December 3, 2015

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS AT A SPECIAL MEETING ON TUESDAY DECEMBER 15, 2015:

Resolutions Summarizing Revenues and Expenditures for each Fund and Adopting a Budget for Pitkin County, Colorado for the Calendar Year 2016 and Appropriating Sums of Money to the Various Funds, for Pitkin County, Colorado, 2016 Budget Year

Levying General Property Taxes for the Year 2015, to Help Defray the Costs of Government for Pitkin County, Colorado, and its Special Districts for the 2016 Budget Year

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY DECEMBER 16, 2015:

[Resolution Approving Supplemental Appropriations](#) (September – December)

[Resolution Approving Pitkin County Emergency Operations](#) Plan Update

[Ordinance Approving Coal Creek-Schumacher](#) Property Acquisition

PUBLICATION OF NOTICE OF FINAL PAYMENT

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to

be done on the project known as Buttermilk Parking Lot Improvements, hereinafter the “Project,” to Frontier Paving Inc. hereinafter the “Contractor,” on December 14, 2015, 2015.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o G.R. Fielding, 76 Service Center Road, Aspen, Colorado 81611.

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Pitkin County Chip Seal and OST Trail Paving, hereinafter the “Project,” to GMCO of Colorado, LLC. hereinafter the “Contractor on December 14, 2015.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o G.R. Fielding, 76 Service Center Road, Aspen, Colorado 81611.

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DEPARTMENT:

RE: Shatz Activity Envelope and Site Plan Review (Case P087-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Sallie Dean Shatz (PO Box 510184, Salt Lake City, UT 84151) requesting approval to

establish an Activity Envelope and obtain Site Plan Review approval for development of a single family residence. The property is located at 668 Shield O Road and is legally described as a parcel of land situated in the SE ¼ SW ¼ and the E ½ SW ¼ of Section 22, Township 9 South, Range 86 West of the 6th P.M. The State Parcel Identification Number for the property is 2645-223-00-018. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by January 4, 2016. For further information, contact Suzanne Wolff at (970) 920-5093.

**RE: MAM Aspen LLC/Farver Site Plan Review and Plat Amendment
(CASE# P083-15; PID 2643-154-00-009 & 2643-153-01-002)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, January 13, 2016 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, Plaza One Conference Room, 530 East Main Street, Aspen to consider an application submitted by MAM Aspen LLC (601 East Hyman Avenue, Aspen, CO 81611) and Suzanne Farver (P.O. Box 420, Cotati, CA 94931) requesting to establish a new driveway to the MAM parcel through White Star Ranch, off of Meadowlark Lane and across the Farver lot. The properties are located at 525 Paradise Mesa and 114 Meadowlark Lane and are legally described as Parcel 7, Craig Ranch Subdivision and Tract 7, White Star Ranches Subdivision/PUD. The State Parcel Identifications for these properties are 2643-154-00-009 and 2643-153-01-002. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

Jeanette Jones, Deputy County Clerk
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