

Posted December 11, 2015

**PUBLIC NOTICE  
NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE  
FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY  
BOARD OF COUNTY COMMISSIONERS**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:**

**The following Ordinance on December 3, 2015:**

Ordinance No. 034-2015 of the Board of County Commissioners of Pitkin County, Colorado, Amending Section 7-20-130 and Section 7-20-10 of the Pitkin County Land Use Code, Specifically the County Land Use Code for Tree Removal And Mitigation

With the following amendments since first reading on August 26, 2015 and first publication on August 13, 2015.

(c) Tree Removal

(1) Intent

The intent of these tree removal standards is to manage the removal of trees in order to preserve scenic resources, to maintain air and water quality, to protect wildlife habitat areas, and for the continued health, safety and welfare of the people of Pitkin County. This section applies to minor tree removals and does not implicate logging as per Sec. 4-30-20 (f) or removals that will change the character of the site or parcel.

(2) Applicability

A tree removal permit is required for removing, damaging, destroying, or altering the natural character of trees six (6) inches Diameter-Breast-Height (D.B.H.) or greater whose aggregate D.B.H is twenty four (24) inches or greater in a twelve (12) month period, or for any tree twelve (12) inches D.B.H. or greater. The term damaging, destroying, or altering trees includes but is not limited to activities such as topping, girdling, irresponsible pruning, damaging driplines, and poisoning.

(3) Prohibited Activities

(a) Removing, damaging or destroying trees or other vegetation including snags within one hundred (100) feet of riparian and wetland areas and buffers identified in Sec. 7-20-80(a)(1) is prohibited unless approved by Pitkin County pursuant to other sections of this Land Use Code.

(b) Removing, damaging or destroying trees or other vegetation within wildlife production areas is prohibited unless approved by Pitkin County pursuant to other sections of this Land Use Code.

(c) Removing, damaging or destroying trees containing significant wildlife habitat such as raptor habitat, raptor nest sites, and raptor winter roost sites or disturbing trees containing nesting birds listed on the Migratory Bird Treaty Act pursuant to the Migratory Bird Treaty Act.

(d) Removing non-hazardous, tall, overly mature trees or standing dead trees (snags) at a rate that would leave less than two (2) to five (5) per acre.

**NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:**

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as the Elk Park Phase I to Hudspeth & Associates Inc. hereinafter the “Contractor,” on January 4, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Lindsey Utter, Fielding, 530 East Main St. 2<sup>nd</sup> Floor Aspen, Colorado 81611.

**APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: Aspen Lot 10 LLC Activity Envelope Review (Case P089-15)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Aspen Lot 10 LLC (533 Bogart Lane, #C, Grand Junction, CO 81505) requesting approval to establish an activity envelope for a single family residence. The property is located at 285 Glen Eagles Drive and is legally described as Lot 10, Block 1, Aspen Highlands Subdivision. The State Parcel Identification Number for the property is 2735-142-01-017. The application is available for public inspection in the Pitkin County Community Development Department, City Hall,

130 S. Galena St., Aspen, CO 81611. Comments or objections are due by January 18, 2016. For further information, contact Suzanne Wolff at (970) 920-5093.

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Jeanette Jones, Deputy County Clerk