

Posted January 8, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JANUARY 27, 2016:

Ordinance Restricting Alcohol and Marijuana at the 2016 X Games

Resolution Amending Resolution No. 090-2013 Amending the 2014 Intergovernmental Agreement with Eagle County for the Provision of Public Assistance Services for 2016

An Application for a Retail Marijuana Products Manufacturer License submitted by Aspen Mountain High for Unit A, Building 300, Aspen, Colorado 81611

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:

The following Resolution on December 16, 2015:

Resolution No. 098-2015– 2015 Finding a Taking and Remediating the Taking for the Lorena Laucks Revocable Trust. The property is located on Midnight Mine Road and is more specifically described as the Horseshoe Lode, U.S. Mineral Survey No. 6010, located in Section 25, Township 10 South, Range 85 West of the 6th P.M.

Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth

in the Pitkin County Land Use Code § 4-140 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on December 16, 2018.

NOTICE OF PUBLIC HEARINGS BEFORE THE HEARING OFFICER:

RE: Remand Hearing Lot 5 White Star LLC Site Plan Review and Subdivision Exemption for a Minor Plat Amendment (Case P049-15)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, February 16, 2016 to begin at 3:00 P.M., or as soon thereafter as the conduct of business allows, at the Community Development Conference Room, 130 South Galena Street, Aspen, before the Pitkin County Hearing Officer, to consider an application submitted by Lot 5 White Star LLC (PO Box #7699, Aspen, CO 81612) requesting Site Plan approval for construction of a single family residence that differs from a previous Site Plan and TDR Receiver Site approval. This application is being remanded to the Hearing Officer at the direction of the BOCC pursuant to Resolution No. 091-2015 (Rec. No. 625443). The property is located at 51 White Star Drive and is legally described as Lot 5, Filing 5, W/J Ranch Homes Subdivision. The State Parcel Identification Number for the property is 2643-223-03-005. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by February 16, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Marketplace LLC Site Plan Review (Case P095-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Marketplace LLC (119 AABC, Aspen, CO 81611) requesting Site Plan approval to construct a loading dock shelter for truck deliveries to the grocery store. The property is located at 119 AABC and is legally described as Lot 4-A, Block 3, Aspen Airport Business Center. The State Parcel Identification Number for the property is 2643-344-03-341. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by February 8, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

RE: Hansen Activity Envelope and Site Plan Review (Case P096-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Garrett Hansen (175 Bighorn Lane, Redstone, CO 81623) requesting approval for an Activity Envelope and Site Plan to construct a single family residence on a vacant lot. The property is located at 175 Bison Lane and is legally described as Lot F-4, Redstone Ranch Acres Subdivision. The State Parcel Identification Number for the property is 2729-292-03-014. The application is available for public inspection in the Pitkin County Community Development Department,

City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by February 15, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

RE: Pearl Pass LLC Activity Envelope Review (Case P086-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Pearl Pass LLC (545 Pearl Street, Boulder, CO 80302) requesting approval to re-establish the previously approved activity envelope for a driveway and a single family residence. The property is located at 250 Express Creek Road and is legally described as the Elmira Lode Mining Claim, USMS No. 7664A. The State Parcel Identification Number for the property is 2909-293-00-007. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by February 15, 2016. For further information, contact Suzanne Wolff at (970) 920-5093.

RE: Brooks Activity Envelope and Site Plan Review (Case P098-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Karen Brooks (1011 Bucida Road, Delray Beach, FL 33483) requesting approval for an Activity Envelope and Site Plan to reconstruct and expand an existing legal non-conforming residence. The property is located at 602 Eppley Drive and is legally described as Lot R-101, Block 16, Starwood Sixteen. The State Parcel Identification Number for the property is 2643-354-01-009. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by February 15, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

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Jeanette Jones, Deputy County Clerk