

Posted March 11, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 13, 2016

Ordinance of the Board of County Commissioners of Pitkin County, Colorado
Authorizing Acceptance of a Covenant for the Maintenance of Debris Flow Mitigation
Pursuant to Resolution No. 084-2014 from Celestial Land Company Limited

[Resolution](#) Authorizing the Board of County Commissioners to Enter into an Intergovernmental Agreement with the USDA, Forest Service, White River National Forest

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Barber Activity Envelope and Site Plan Review (Case P018-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by Tasha Maria Barber (1207 Mayan Way, Austin, TX 78733) requesting Activity Envelope and Site Plan approval for construction of a single family residence on a vacant property. The property is located at 2200 South Shore Drive and is legally described as Lot 1, Reudi South Shore. The State Parcel Identification Number for the property is 2471-153-01-001. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by April 18, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

RE: Clark Activity Envelope and Site Plan Review (Case P016-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by Travis Clark (17352 Highway 82, Apartment B, Carbondale, CO 81623) requesting approval for an Activity Envelope and Site Plan for demolition of existing structures and construction of a single family residence. The property is located at 44 North Bill Creek Road and is legally described as Lot 5, Lower Sewell Tracts. The State Parcel Identification Number for the property is 2463-341-02-052. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by April 18, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

RE: Sawaf Activity Envelope and Site Plan Review (Case P015-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by Omar Sawaf (1177 West Loop #1425 South, Houston, TX 77027) requesting approval for an Activity Envelope and Site Plan for re-configuration of floor area and a remodel of an existing single family residence. The property is located at 42 Ridge Place and is legally described as Lot 15, Ridge of Red Mountain Subdivision. The State Parcel Identification Number for the property is 2735-121-01-002. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by April 18, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

RE: Home Rentals Inc. Activity Envelope, Site Plan, and Special Review for a Caretaker Dwelling Unit (Case P012-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by Home Rental Inc (2000 North Classen Boulevard, Oklahoma City, OK 73106) requesting approval to establish an Activity Envelope and gain Special Review approval to legitimize an existing bandit unit within the residence. Additional proposed development includes an attached garage addition and construction of a detached shed. The property is located at 1020 Snowmass Creek Road and is legally described as a parcel of land situated in Tract 75 of Section 34, Township 8 South, Range 86 West of the 6th P.M. The State Parcel Identification Number for the property is 2467-341-00-005. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by April 18, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

RE: 645 Hunter Creek LLC Activity Envelope and Site Plan Review (Case P017-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by 645 Hunter Creek LLC (645 Hunter Creek Road, Aspen, CO 81611) requesting approval for an Activity Envelope and Site Plan for construction of a new single family residence. A Transferrable Development Right (TDR) to develop the residence up to 8,250 square feet of floor area is also requested to be landed on the property. The property is located at 645 Hunter Creek Road and is legally described as Lot 8, Block 4, Red Mountain Ranch Subdivision. The State Parcel Identification Number for the property is 2737-071-01-008. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by April 18, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF ADJUSTMENT:

**RE: Front Yard Setback Variances for
Lot R-101, Block 16, Starwood 16 Subdivision
AKA 602 Eppley Drive, Aspen
(Case 02-2016)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, April 5, 2016, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Commissioner's Meeting Room in the Courthouse, 506 East Main Street, Aspen, before the Pitkin County Board of Adjustment, to consider an application submitted by Karen Brooks, c/o Brian McNellis, P O Box 73, Aspen, CO 81612 The Applicant is requesting multiple Front Yard Setback Variances where the greatest encroachment represents a 40 Foot Variance where 50 feet is required on this 5.33 acre parcel in the AR-10 zone district for the reconstruction of a residence already located within the setback. The State Parcel Identification Number for this property is 264335401009.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105.
Pitkin County Board of Adjustment

Jeanette Jones, Deputy County Clerk