

Posted April 1, 2016

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 13, 2016:**

An Application for a Retail and Medical Marijuana License Submitted by Colleineti Enterprises, Inc d/b/a the Sausage Queen

[Resolution](#) Authorizing the Expenditure of Funds Generated Through the Renewable Energy Mitigation Program

[AN ORDINANCE](#) OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, REPEALING RESOLUTION NO. 154-1991, ORDINANCE NO. 031-2012 AND REPEALING AND REENACTING TITLE 9 (ROADS AND PUBLIC PLACES) SECTION 9.08 (ADDRESS STANDARDS) OF THE PITKIN COUNTY CODE

[2016 Annual Operating and Financial Plan](#) for the USDA Forest Service

[Ordinance](#) Accepting Covenant for Maintenance of Debris Flow Mitigation-Celestial Land Co. LTD

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: Bedlington LLC Activity Envelope and Site Plan with Scenic Review (Case P009-16)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Bedlington LLC (329 Main Street, Carbondale, CO 81623) requesting approval to establish an Activity Envelope. The properties are located at 209 and 255 Hunter Creek Road and are legally described as Lot 12, Block 4, Red Mountain Ranch and Lot 1, Siegel Lot Split. The State Parcel Identification Numbers for these properties are 2737-072-01-001 and 2737-072-08-001. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by May 9, 2016. For further information, contact Lance Clarke at (970) 920-5452.

**RE: Lawler Activity Envelope and Site Plan Review (Case P023-16)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Michael and Roxanne Lawler (119 AABC, #H, Aspen, CO 81611) requesting approval for an Activity Envelope and Site Plan for remodeling and expansion of a single family residence. The property is located at 551 Brush Creek Road and is legally described as Lot 6, Block 2, Brush Creek Village Subdivision. The State Parcel Identification Number for the property is 2643-282-01-004. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by May 9, 2016. For further information, contact Mike Kraemer at (970) 920

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on March 25, 2016, the Pitkin County Community Development Director granted approval for the Hundertmark Amendment to an Activity Envelope, Site Plan with Scenic Review and Special Review for Caretaker Dwelling Unit (Case P003-16; Deter. #019-2016). The property is located at 295 Upper Ranch Road and is legally described as Lot 4, Block 2, Filing No. 2, Brush Creek Village Subdivision. The State Parcel Identification Number for the property is 2643-213-02-008. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director  
Pitkin County, Colorado

Published in the Aspen Times Weekly on April 7, 2016  
Jeanette Jones, Deputy County Clerk