

Account No. 1013902

“PUBLIC” Purchase Order Number 100 Published June 16, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS ON JUNE 8, 2016:

The following Ordinances:

Ordinance No. 009-2016 –Repealing and Reenacting Title 5, Animal Control Regulations

Ordinance No. 010-2016 - Approving Agricultural Lease for Wheatley Open Space

Ordinance No. 011-2016 - Approving Prince Creek Trail Acquisition

Ordinance No. 012-2016 - Authorizing Building and Zoning Fees

The following Resolution:

Resolution No. 035-2016 - Providing Supplemental Appropriations to the 2016 Budget for 2015 Carryover Projects

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY JUNE 22, 2016:

[Resolution](#) Approving the Colorado Department of Public Health and Environment Consumer Protection Contract

[Resolution](#) Authorizing Pitkin County to Perform Maintenance and Operation of PM₁₀ Monitors on Behalf of the Colorado Department of Public Health and Environment

[Ordinance](#) Adopting the 2015 Building Code

[Confirmatory Reading, Emergency Resolution](#) Approving an Intergovernmental Agreement Amendment between Pitkin County and Northwest Colorado Council of Governments – Alpine Agency on Aging for the Provision of the Senior Congregate Meals, Home Delivered Meals and Public Information Programs

[Confirmatory Reading, Emergency Resolution](#) Approving an Intergovernmental Agreement Amendment between Pitkin County and Northwest Colorado Council of Governments – Alpine Agency on Aging for the provision of Options Counseling Including Information and Referral

[Resolution](#) Authorizing an Intergovernmental Agreement Amendment with Health Care Policy and Financing for the County Medicaid Incentive Program

[Repealing and Reenacting Title 5, Animal Control Regulations](#)

Confirmatory Reading of an Emergency Resolution Approving an Intergovernmental Agreement with the City of Aspen for the Upper Roaring River Management Plan Project – **Continued to July 13th**

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall determine final settlement for the work contracted to be done on the project known as Stein Bridge Foundation and Trail Rehabilitation to Mueller Construction Services, hereinafter the “Contractor,” on June 27, 2016

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Lindsey Utter, Courthouse Plaza Building, 2nd Floor, 530 East Main Street, Aspen, CO 81611

NOTICE OF FINAL DETERMINATIONS RENDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on May 31, 2016, the Pitkin County Community Development Director granted approval for the Pearl Pass LLC Activity Envelope Review (Case P086-15; Deter. #041-2016). The property is located at 250 Express Creek Road and is legally described as the Elmira Lode Mining Claim, USMS No. 7664A. The State Parcel Identification Number for the property is 2909-293-00-007. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

Published in the Aspen Times Weekly on June 16, 2016
Jeanette Jones, Deputy County Clerk